THE

WHOLE BOOKE OF PSALMES.

COLLECTED

INTO ENGLISH METER BY

THOMAS STERNHOLD, IOHN HOPKINS and *others, conferred with the Hebrewe, with apt* Notes to Sing them with all

Set forth and allowed to be Sung in all Churches, of all the people together, and after Morning and evening Prayer, as also before and after Sermons: and moreover in priuate Houses for their godly solace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishing of vice, and corrupting of YOUTH.

COLOSSIANS III.

Let the word of God dwell plenteously in you in all wisedome, teaching and exhorting one another in Psalmes Hymnes, and spirituall Songs, and sing to the Lord in your hearts.

IAMES V.

If any be afflicted let him Pray, if any be merry, let him sing Psalmes.

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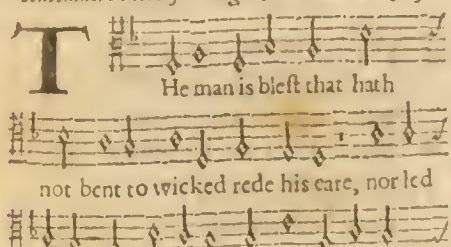
1632.

THE PSALMES OF DAVID

IN METER.

Beatus vir. Psal. I. T. S.

This Psalme is set first as a Preface to exhort all godly men to study and meditate the heauenly wisedome: for they be blessed that so doe, but the wicked contemners thereof at length shall come to misery.



3 He shall be like the tree that groweth
fast by the waters side,
Which bringeth forth most pleasant fruits
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand,
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal ij. T. S.

Dauid reioyceth that albeit enemies and worldly power rage, God wil aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.
2 The Kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwel'th,
their doings will deride,
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day,
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King
vpon my holy hill,
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot,
Thou art my deare and onely sonne,
to day I thee begot:
8 All people I will giue to thee,
as heyres at thy request,
The ends and coasts of all the earth
by thee shall be possest.

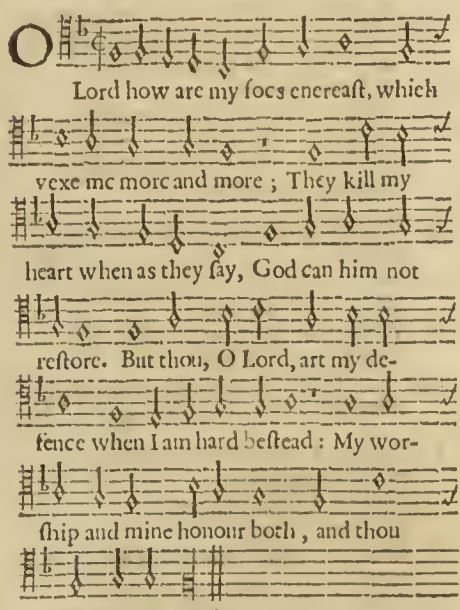
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner.
12 See that ye kiſſe and eke embrace
his bleſſed ſonne, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt,
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij T.S.

Dauid driuen out of his kingdom by his ſon Abſalom, was greatly tormented in mind for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then hee reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voice vpon the Lord
I did both call and cry,
And he out of his holy hill
did heare me by and by.
5 I laid me downe and quietly
I ſlept and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me, my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee, O Lord aboue,
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cùm inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call,
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy (Lord) therefore on me,
and grant me my requeſt,
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart,
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace:
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to punish their malice Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne
to thee for to direct.

4 And I will trust through patience,
in thee my God alone,
Thou art not pleas'd with wickednesse
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord,
Vaine workers of iniquity,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them then:
And God shall hate the bloudthirsty
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse
for to confound my foes,
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throat an open Sepulcher,
their tongues doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes,
And render thankes for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase,
the iust and righteous still,
And with thy grace as with a shield
defend them for all ill.

Domine ne in furore. Psal. vi T.S.

David for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiuenes, and not to die in Gods indignation. Then sodainly feeling Gods mercy, he rebuketh his enemies who reioyceth at his affliction.

Sing this as the 1. Psalme.

LOrd in thy wrath reprone me not,
though I deserue thine ire:
Nor yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare,
And heale me Lord, for why, thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my desert
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint,
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old
with anguish of my heart,
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee
that worke iniquity.
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

Domine Deus Psal. vij. T. S.

David falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer mee.
2 Lest like a lion they me tare,
and rent in pieces small,
Whilst there is none to succour me
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right,
Or else if I be found in fault,

or guilty in thy ſight.
4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations come to thee,
and know thee by this thing,
If thou declare for loue of them,
thy ſelfe as lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou mee:
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide,
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart,
That doth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he ſhould ſmite
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe.
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But though that he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
it brings forth nought at laſt:

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digg'd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred,
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly,
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus meus. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were God ouer all his works, onely giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes,
For in thoſe babes thy might is ſeene
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine owne hand:
The ſunne, the moone, and all the ſtars,
in order as they ſtand.
4 What thing is man Lord thinke I then,
that thou doeſt him remember,
Or what is mans poſterity.
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
than Angels in degree;
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferr'd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and all beaſts elſe,
that in the fields doe feed,
Fowles of the ayre, fiſh in the ſea,
and all that therein breed.
8 Therefore muſt I ſay once againe,
O God that art our lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi. Pſal. ix. T. S.

Dauid giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malitious arrogancy to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord
I will ſing laud and praiſe,
And ſpeake of all thy wondrous workes
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt high,
And make my ſongs extoll thy name
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned into flight:
They fall downe flat, and are deſtroide,
by thy great force and might.
4 Thou haſt reuenged all my wrong,

my

my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroi'd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is above,
for euermore shall raigne,
And in the seate of equity,
true iustice will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld through equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppreſt,
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on mee poore wretch,
whose enemies still remaine,
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion, that I may set forth
thy praise with heart and voyce,
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd,
And in the net that they did set,
their owne feet fast are snar'd.
16 God shewes his iudgements which are good,
for euery man to marke:
When as you see the wicked man
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine,
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine? Psal. x. T. S.

He complayneth of all the wrongs which worldly men vse, because of their prosperity, who therefore without all feare of God, thinke they may doe all things vncontroled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so far from thine,
And keepest close thy countenance
from vs this troublous time?
2 The poore doe perish by the proud
and wicked mens desire,
Let them be taken in the snare,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight,
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart,
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper well,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
lest mine estate should change,
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile,
Vnder his tongue doth mischiefe sit,
and trauaile all the while.
8 Hee lieth hid in waies and holes,
to slay the innocent,
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his denne,
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he crowcheth downe I say,
11 So are great heapes of poore men made
his strong power his prey.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God, in whom
the poore mans hope doth rest,
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their heart
say, tush thou car'st not for it.
15 But thou seest all this wickednesse,
and well dost vnderstand,
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquity,
may perish allt ogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou hear'st O Lord the poore mans (plaint,
their prayers and request:
Their hearts thou wilt confirme vntill
thine eares to heare are prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right,
That they may be no more oppresst,
with men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme sheweth first what assault of temptation and anguish of mind hee sustained in persecution. Next hee reioyceth that God sent him succour in necessity; declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare yee then,
say thus my soule vntill,
Flie hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret and to hurt
the sound and harmelesse breast.

3 Of worldly hope all stayes are shrunke
and clearely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie,
And in the heauens hath his seat
of royall maiesty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance
the righteous man will vse,
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine,
Fire and brimstone, and whirlewinds thicke,
appointed for their paine.
7 Yee see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright man.
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe, and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men
doe perish and decay,
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, & make great brags,
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll,
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppresst:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse than seuen times
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanity with worldly men
so highly is extold.

Vsquequò Dom. Psal. xiij. T. S.

Dauid as it were, ouercome with affliction, flieth to God his onely refuge, and encouraged through Gods promises, he conceiueth confidence against extreame horrors of death.

Sing

Sing this as the 3. Pſalme.

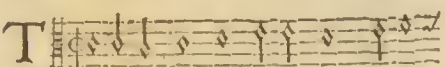
HOw long wilt thou forget me, Lord,
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph ouer me?

3 Behold me now, my Lord, my God,
and heare me ſore oppreſt,
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt:
4 Leſt that mine enemies ſay to me,
behold, I doe preuaile:
Leſt they alſo that hate my ſoule
reioyce to ſee me quaile.

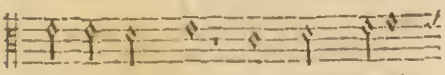
5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart,
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

He deſcribeth the wickedneſſe of men growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, hee is comforted.

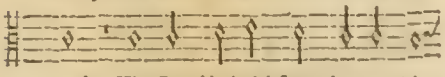


Here is no God as fooliſh men affirme

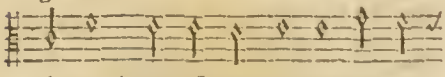


in their mad mood: Their drifts are all

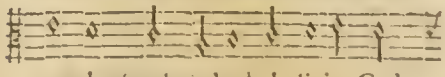
corrupt and vaine, not one of them doth



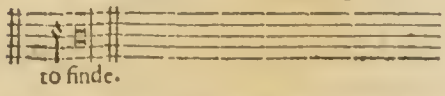
good. 2. The Lord beheld from heauen hie



the whole race of mankinde, and ſaw not



one that fought indeed, the liuing God



to finde.

3 They went all wide and were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill,
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame,
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue led,
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T.S.

Here is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was that they by liuing vprightly might witneſſe that they were a ſeparate and holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle
who ſhall inhabite ſtill,
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name:
Nor willingly doth moue falſe tales
which might impaire the fame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully,
Although he make his couenant ſo
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coine,
Ne for to hurt the innocent
doth bribe, or elſe purloyne.

7 Who ſo doth all things as you ſee
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Con-

Conſerua me. Pſal. xvj. T. S.

Dauid praieth to God for ſuccour, not for his workes, but for his faiths ſake, proteſting that he hateth all Idolatry, taking God onely for his comfort and felicity, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me; for I truſt in thee,
and doe confeſſe indeed,
Thou art my God, and of my goods,
O Lord, thou haſt no need.
2 I giue my goods vnto the Saints
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,
To offer to the idol gods,
alas, it is too bad.
4 As for their bloody ſacrifice
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord thy portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one
corruption for to ſee.

11 But wilt me teach the way of life
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſa. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe; Therefore he deſireth God to reuenge his innocencie and deliuer him.

Sing this as the 3. Pſalme.

OLord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the payer that I put forth
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee
And let thine eies behold and cleare
this my ſimplicity.

3 Thou haſt well tri'd me in the night
and yet could'ſt nothing finde,
That I haue ſpoken with my tongue
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy name
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure
ſtay me Lord and preſerue,
That from the way wherein I walke
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide,
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy maieſty.
8 O keepe me Lord as thou would'ſt keepe,
the apple of thine eie,
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe
with craft me to confound,
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace,
Or lurking like a Lions whelpe
within ſome ſecret place.

13 Vp Lord with haſte preuent my foes,
and caſt them at thy feet
ſaue thou my ſoule from the ill man
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands,
Which now ſo long time raigned haue
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope, nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt,

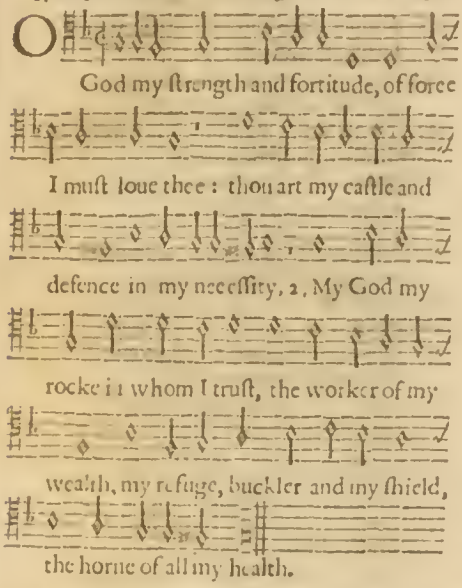
wish

with pleasure to their minde,
Their children haue enough and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face,
So when I wake, I shall be full,
of thine Image and grace.

Diligam te Dom. Psal. xviij. *T. S.*

Dauid giueth thanks entring into his kingdome, extolling the maruelous graces of God in his preseruation. Herein is the Image of Christs kingdome, which shall conquere through Christ by the vnspeakeable loue of God, though all the world resist.



O God my strength and fortitude, of force
I must loue thee: thou art my castle and
defence in my necessity, 2. My God my
rocke in whom I trust, the worker of my
wealth, my refuge, buckler and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued,
Then from my foes I am right sure
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where,
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtile snares of hell,
were round about me set,
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire,
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high,
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubs and on Cherubins
full roially he rode,
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place,
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face
in brightenesse shall appeare,
Then clouds consume and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there,
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheere,
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below,
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe,
But yet the Lord was my defence
my succour and reliefe.
18 He brought me forth in open place
whereas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod,
And haue not wandered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree,
His statutes and commandements
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.

23 The

23 The Lord therefore will me reward,
as I haue done aright,
And to the cleanenesse of my hands
appearing in his sight.
24 But Lord with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue,
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie,
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright,
The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an hoast of men
discomfit Lord I shall,
By thee I scale and ouer-leape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride,
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or else who is omnipotent
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane,
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight,
To breake in sunder barres of brasse
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower,
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke,
So that my feet shall neuer slip
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoi'd,
And from the field doe not returne
till they be all destroi'd.

37 So I suppresse and wound my foes,
that they can rise no more,
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattred abroad
that vp against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke,
And all my foes thou dost diuide
in sunder with thy stroke.
40 They call for helpe but none giue care,
nor holpe them with reliefe,
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I driue them vnder feet,
And sweepe them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from seditious folke,
that still in strife are led,
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue,
And at the first obey my word
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light,
But wander wide out of the way
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise,
That is my rocke and sauing health,
praised be he alwaies.
45 For God it is that gaue me power,
reuenged for to be,
And with his holy word subdu'd
the people vnto me.

47 And from my foes deliuered me,
and set me higher than those,
That cruell and vngodly were
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy Name
among the Gentiles all.

49 Thou gaue'st great prosperity,
vnto the King I say,
To Dauid thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. *T. S.*

Hee moueth the faithfull to glorifie God by the workemanship, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his chosen people.

Sing this as the 4. Psalme.

THe heauens and the firmament
doe wondrously declare

The

The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by euery dayes succesſe:
The nights likewise which their race runne,
the selfe same thing expresſe.

3 There is no language, tongue or speech,
where their sound is not heard,
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroome ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise.
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure.
8 Iust are the Lords Commandements,
and glad both heart and minde,
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true
and righteous altogether.
10 And more to be embrac'd alway
than fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard,
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me,
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te Deus. Psal xx. *T.S.*

The people pray to God to heare their King and receiue his sacrifice which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his name: wherefore the other shall fall, but the king and his people shall stand.

Sung this as the 14. Psalme.

IN trouble and aduersitie,
the Lord God heare thee shall,
The maiestie of Iacobs God
defend thee from all ill;
2 And send thee from his holy place
his helpe at euery need,
And so in Sion stablish thee
and make thee strong indeed.

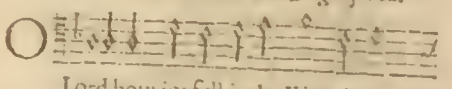
3 Remembring well the sacrifice
that now to him is done,
And so receiue right thankfully
thy burnt offerings each one.
3 According to thy hearts desire
the Lord grant vnto thee,
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs saue,
and our Banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anoynted saue,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.

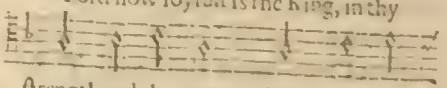
7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise
and stand vp stedfastly.
9 Now saue and helpe vs, Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. *T.S.*

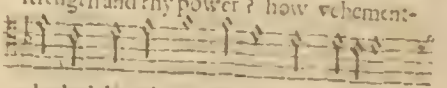
Dauid in the person of the people praiseth God for the victory giuen them against the Syrians and Ammonites, 2 Sam. 10. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.



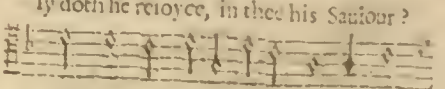
O Lord how ioyfull is the King, in thy



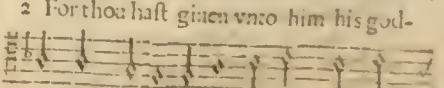
strength and thy power? how vehement-



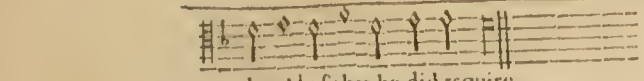
ly doth he reioyce, in thee his Sauiour?



2 For thou hast giuen vnto him his god-



ly hearts desire, to him nothing hast thou



deny'd of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold,
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid,
Great worship and great honour both
thou hast vpon him laid.
6 Thou wilt giue him felicitie
that neuer shall decay,
And with a cheerefull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile,
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand,
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume,
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase,
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name,
Yet did they faile and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted (Lord) therefore
in thy strength euery houre,
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxij. *T. S.*

Dauid complaineth of his desperate extremity, and declareth wher of he recouereth himselfe from temptation. Vnder his person is figured Christ: Herein is declared the prophecie of Esay, hee was taken forth of prison and iudgement.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vtterly,
And helpest not when I doe make
my great complaint and cry?
2 To thee my God euen all day long
I doe both cry and call,
I cease not all the night, and yet
thou heardest not at all.

3 Euen thou that in thy sanctuary
and holy place dost dwell,
Thou art the comforter and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer,
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name,
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme
more like than any man,
An out-cast whom the people scorne
with all the spight they can.

7 All men despise as they behold
me walking on the way,
They grinne, they mow, they nod their heads,
and on this wise they say,
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request.
Thou didst preserue me still in hope
while I did sucke her breast.
10 I was committed from my birth
with thee to haue abode,
Since I was in my mothers wombe
thou hast beene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe,
Since I haue none to be my helpe
my succour and reliefe.
12 So many bulls do compasse me
that be full strong of head,
Yea bulls so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay,
Much like a lion roaring out
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake,
My heart doth in my body melt
like waxe against the heat.
15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iaws, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly
they pierce my hands and feet.

17 I was

17 I was tormented, so that I
might all my bones haue told,
Yet stil vpon me they doe looke,
and still they me behold.
18 My garment they diuided eke
in parts among them all,
And for my coate they did cast lots
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need,
But rather hie thou art my strength
to helpe me Lord make speed.
20 And from the sword (Lord) saue my soule
by thy might and thy power,
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shiuer,
And from the hornes of Vnicornes
Lord safely me deliuer.
22 Then shall I to my brethren all
thy maiesty record,
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him,
And all yee seed of Israel
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
26 The poore shall eate and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord
and turne to him for grace,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore,
And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feed and taste also,
And in his presence worship him
and bow their knees full low.
30 And all shall that goe down to dust,
of life by him shall taste,
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit. Psal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers waies, gathereth the assurance that God will continue his goodnesse for euer.

Sung this as the 18. Psalme.

THe Lord is only my support,
and he that doth me feed,
How can I then lacke any thing
whereof I stand in need?
2 He doth me fold in coats most safe
the tender grasse fast by,
And after driues me to the streames
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take,
Conducting mee in his right paths
euen for his owne names sake.
And though I were euen at deaths doore,
yet would I feare none ill,
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe,
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last
thy grace shall me defend,
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need,
In pastures faire with waters calme
he sets mee forth to feed,
2 He did conuert and glad my soule,
and brought my minde in frame
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread,
Thou shalt (o Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me,
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now vttered in the Temple more glorious than before in the tabernacle, Dauid with exclamation setteth forth the honor thereof, moouing the consideration of the eternall mansion prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture,
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
aboue the ſeas to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill,
Or paſſe into thy holy place
there to continue ſtill?
4 Whoſe hands are harmleſſe and whoſe heart
no ſpot there doth defile,
His ſoule not ſet on vanity,
who hath not ſworne to guile.

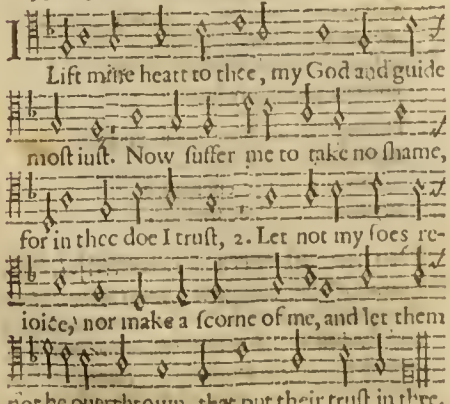
5 Him that is ſuch an one, the Lord
ſhall place in bliſſefull plight,
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace,
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate,
For there ſhall enter in thereby
the King of glorious ſtate?
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord,
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye princes ope your gates, ſtand ope
the euerlaſting gate,
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is,
The kingdome and the royalty
of glorious ſtate is his.

Ad te Dom. Pſal xxv. *T.S.*

Dauid grieued at his ſinnes and malicious enemies, moſt fernently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes, as he committed in his youth.



3 But ſhame ſhall them befall
which harme them wrongfully,
Therefore thy paths and thy right waies
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Sauiour
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailty of my youth,
Remember not how ignorant
I haue beene of thy truth.

7 Nor after my deſerts
let me thy mercy finde,
But of thine owne benignity,
Lord, haue me in thy minde.
8 His mercy is full ſweet,
his truth a perfect guide,
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach
his precepts for to keepe,
He will direct in all his waies
the lowly and the meeke.
10 For all the waies of God
are truth and mercy both,
To them that keep his teſtament
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct
To leade his life in ſuch a way
as he doth beſt accept.

13 His ſoule ſhall euermore
in goodneſſe dwell and ſtand,
His ſeed and his poſterity
inherit ſhall the land.
14 All thoſe that feare the Lord
know his ſecret intent,
And vnto them he doth declare
his wil and teſtament.

15 Mine eies and eke my heart
to him I will aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone,
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart
are multipli'd indeed,
Bring me out of this miſery,

neceſſity

neceſſity and need.
17 Behold my pouerty,
mine anguiſh and my paine,
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they dot ſtill increaſe,
Purſuing me with deadly hate,
that laine would liue in peace.
19 Preſerue me and keepe my ſoule,
and eke deliuer me,
And let me not be ouerthrowne
beeauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhould'ſt me defend.
21 Deliuer (Lord) thy folke,
and ſend them ſome reliefe,
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj *T.S.*

Dauid inuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him being cauſleſſe afflicted: then he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my Iudge and thou ſhalt ſee
my paths be right and plaine,
I truſt in God and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire
my waies to ſeatch and try,
As men doe proue their gold with fire,
my reins and heart eſpie.

3 Thy goodneſſe laid before my face
I dnſt behold alwaies,
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe
with men whoſe deeds are vaine,
To come in houſe I doe refuſe
with the deceitfull traine.

5 I much abhorre the wicked ſort
their deeds I doe deſpiſe,
I doe not once to them reſort
that hurtfull things deuiſe.
6 My hands I waſh and doe proceed
in workes to walke vpright,
Then to thine altar I make ſpeed,
to offer there in ſight.

7 Then I may ſpeake and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous waies
thou haſt beene good to me.
8 O Lord, thy houſe I lone moſt deare,
to me it doth excell,
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile
their liues therof are full,
And their right hand with wreach and wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue,
Haue mercy (Lord) and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right,
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illumi. Pſal. xxvij. *I.H.*

Dauid deliuered from great perils, giueth thanks wherein we ſee conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue, and to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be affraid?
2 While that my foes with all their ſtrength
begin with me to braule,
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me lie
my heart is not affraid,
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I doe require;
that he will not deny,
For which I pray and will deſire
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe,
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,

for which to thee I call,
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace,
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide,
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large,
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forthright,
For feare of ſuch as watch for me
to trape me if they might.
14 Doe not betake me to the will,
of them that be my foes,
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me,
this hope is fixed faſt,
The Lord Gods good grace ſhall it ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. *T.S.*

Being in feare and penſiueneſſe to ſee God diſhonored by wicked men, he crieth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 18. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue,
Neglect me not, leſt I be like
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto
thy holy Arke moſt high.

3 Repute me not among the ſort
of wicked and peruert,
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke
as they deſerue indeed,
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his lore,
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope, my helpe, my hearts reliſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt,
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue,
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. *T. S.*

Dauid exhorteth Princes, who for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble, and albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this as the 21. Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world,
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone,
Worſhip him in his maieſty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent,
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rent and breake
the Cedar trees ſo long,
The Cedar trees of Libanon,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne,
Not only trees but mountaines great,
whereon the trees are borne.

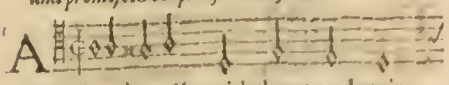
7 His voice deuides the flames of fire,
and ſhakes the wilderneſſe,
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine,
Then in his temple euery man,
his glory doth proclaime.

10 The Lord is ſet aboue the flouds,
ruling the raging ſea,
So ſhall he raigne as Lord and King
forever and for aye.
11 The Lord will giue his people power
in vertue to increaſe,
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

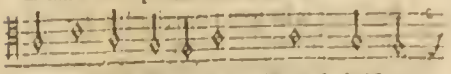
Exaltabo

Exaltabo te Dom. Pſal. xxx. *I.H.*

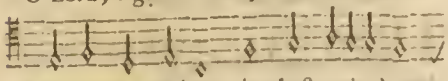
When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull than ſeuere towards his, alſo that aduerſity is ſudden. Then he prayeth and promiſeth to praiſe God forener.



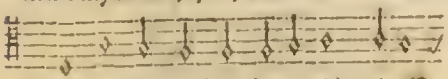
A L laud and praiſe with heart and voice,



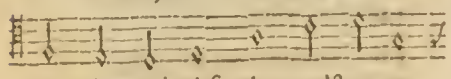
O Lord, I giue to thee, Which didſt not



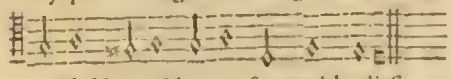
make my foes rejoyce, but haſt exalted me.



2. O Lord my God to thee I cride, in all



my paines and griefe, thou gau'ſt an eare.



and didſt prouide to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue,
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing praiſe, ye ſaints that proue and ſee
the goodneſſe of the Lord,
In memorie of his maieſtie
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſticke againe,
But in his fauour and his grace
alwaies doth life remaine.
Thongh gripes of griefe and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When I enioi'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
haſt ſent me ſtrength and aide
But when thou turn'ſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might,
My God with plaints I did apply,
and prai'd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy maieſty?
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take.
O Lord I thee deſire,
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
into a chearefull voice,
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſha ſing vnto thy praiſe,
My Lord my God to thee will I
giue laud and thanks alwaies.

In te Domine. Pſal. xxxi. *I.H.*

Dauid deliuered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eies, and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art juſt deliuer me,
and ſet me quit from blame.
2 Heare me (O Lord and that anon,)
to helpe me make good ſpeed,
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet from out the ſnare
which they for me haue laid,
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands, Lord, I commit
my ſpirit which is thy due;
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge,
But thou haſt ſet me out of band
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pity on me take,
Mines eies wax dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,

my yeeres in woe are paſt,
My ſtrength is gone and through diſdaine
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid,
My neighbours and my kinſmen borne
to ſee me are affraid.
12 As men once dead are out of mind,
ſo am I now forgot,
As ſmall effect in me they finde
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray,
How they conſpir'd and went about
to take my life away.
14 But (Lord) I truſt in thee for aid,
not to be ouertrod,
For I confeſſe and ſtill haue ſaid,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand,
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyful face,
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame
for that on thee I call,
But let the wicked beare the ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies,
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men!
20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs,
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt,
Loe, I was cleane caſt out of ſight,
yet heard'ſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide,
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God ſhall ſtay your heart
be bold and haue a luſt,
For ſure the Lord will take your part,
ſith you on him doe truſt.

Beati quorum. Pſal. xxxij. *T.S.*

Dauid punished with grieuous ſickenes for his ſinne, counteth al them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth wicked men to liue godly, and the good men to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednes
the Lord hath cleane remitted,
And he whoſe ſinne and wretchednes
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſinne
in ſilence and conſtraint,
My bones did weare and waſte away
with daily mone and plaint:
4 For night and day thy hand on me
ſo grieuous was and ſmart,
That all my bloud and humors moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer,
Then thou (O Lord) didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time,
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
doe compaſſe me about,
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walke aright,
I will thee guide as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a reine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine,
But vnto him that truſts in God
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice,
And ye of pure and perfect heart
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. *T.S.*

He exhorteth good men to praiſe God for creating & gouerning all things, for his faithfull promiſe, for ſcattering the counſel of the wicked, teaching that no creature preſerueth any man, but only his mercy.

Sing this as the 30. Pſalme.

Ye

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankefull voice
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things,
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise,
4 For why? his word is euer true,
his works and all his waies.
5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought,
Their hosts and powers euery one
his breath to passe hath brought.
7 The waters great gathred hath he
on heaps within the shore,
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law,
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed,
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought,
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage,
The motions of his minde and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne,
When he doth choose of meere accord
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth,
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame,
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought prouaile at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall faile,
their sturdy steeds shall sterue,
The strength of horse shall not preuaile
the rider to preserue.
But loe the eies of God intend
and watch to aid the iust,
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread,
And if that dearth their land oppresse
in hunger them to feed.
20 Wherefore our soule doth whole depend
on God our strength and stay,
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath joy and game,
reioycing in his might,
For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be,
As we alwaies with one accord
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. *T.S.*

Dauid hauing escaped Achish (1 Sam. 22.) *praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sins.*

Sing this at the 3. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes,
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I doe delight to laud the Lord,
in soule and eke in voyce,
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord,
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold
shall see his light most cleare,
Their countenance shall not be dasht
they need it not to feare.
6 This silly wretch for some reliefe
vnto the Lord did call
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place,
To saue all such as feare the Lord
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust,
O happy man that maketh him

his

his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing,
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pind with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare,
and to my words giue eare,
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deed,
Enquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eies of God aboue
vpon the iuſt are bent,
His eares likewiſe doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his brow,
vpon the wicked traine,
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo,
That out of paine and miſery
forthwith he lets them goe.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite,
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men doe ſuffer,
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man
which he himſelfe hath wrought,
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound,
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal. xxxv. *I. H.*

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name, all the daies of his life.

Sing this as the 14. Pſalme.

LOrd plead my cauſe againſt my foes,
confound their force and might,
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe,
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand,
That thou vnto my ſoule mai'ſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpill,
Let them turne backe and flee with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth drine the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall,
And ſend thine Angell with thy might
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin,
And for no cauſe haue digg'd a caue
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all,
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree;
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou do'ſt defend the weake from them
that are both ſtout and ſtrong,
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue,
And to accuſe me they deuiſe
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine,
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therefore,
and clad my ſelfe in ſacke,
With faſting I did faint full ſore,

to

to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue,
As one that maketh woful cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout,
Yea abiect slaues at me did toy,
with mocke and checks full stout.

17 The belly-God and flattring traine,
that all good things deride,
At me doe grin with great disdaine,
and pluck their mouthes aside.
18 Lord when wilt thou amend this geere,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thankes to thee
before the Church alwayes,
And where most of the people be
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere,
Well, well, say they, our eye doth see
the things that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend,
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right,
Reuenge my cause, my Lord, my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God, set me free,
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goes trim,
Nor giue them cause to say on high,
We haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne,
And pay them home with spight and blame
that brag at me with scorne.
28 Let them be glad and eke reioyce
which loue mine vpright way,
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I.H.

Dauid vexed by the wicked, comforteth himself in their malice, but considering Gods great mercy to all creatures especially towards his children by faith, therefore hee is comforted, and assured of his assurance.

Sing this as the 35 Psalme.

THe wicked with his workes vniust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may doe well.
4 When he should sleepe then doth he muse
his mischiefes to fulfill,
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens high.
So doth thy truth it selfe extend
vnto the cloudy skie.
6 Much more than hills so high and steepe
thy justice is expresst,
Thy iudgements like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell;
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will,
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee,
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart,
Thy righteousnesse declare and show
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace,
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall
that wicked workes maintaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal.xxxvij. W. W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men
in wealth to flourish still,
Nor yet enuie such as to ill
haue bent and set their will.

2 For as greene grasse and flourishing herbs
are cut and wither away,
So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light,
So that the Sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy, and hate,
at least in any wise,
Their wicked steps auoid and flee,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse,
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land,
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire,
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne,
For why? he sees their terme approach,
when they shall sigh and mourne.

14 The wicked haue the sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow,
Where contrary he doth preserue
the humble men and low.

18 He sees by his great prouidence
the good mans trade and way,
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested,
When others shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and neuer payes againe,
Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse, shal haue
the land for heritage,
And they whom hee doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe,
To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vtterly to quaile,
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need,
His children and posterity
receiue of God their meed.

27 Flee vice therefore, and wickednesse,
and vertue doe embrace,
So God shall grant thee long to haue

on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherite ſhall the land,
Hauing as Lords all things therein
in their owne power and hand.
30 The juſt mans mouth doth euer ſpeake
of matters wiſe and hie,
His tongue doth talke to ediſie
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide,
So that where ere he goe or walke
his feet can neuer ſlide.
32 The wicked like a rauening wolfe,
the juſt man doth beſet,
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend,
Though men againſt him ſentence giue
God would him yet defend.
34 Wait thou on God and keepe his way
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroide theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in high degree,
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſodainly he paſſed away,
and loe he was quite gone,
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man
how God doth him increaſe,
For the juſt man ſhall haue at length,
great joy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyde they ſhall all be,
God will cut off their buddiag race
and rich poſterity.

39 But the ſaluation of the juſt,
doth come from God aboue,
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lewd men and unjuſt,
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. I. H.

David ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath, but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sung this as the 35. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire,
Nor in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thine hand doth preſſe me ſore,
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone,
A greater load than I can beare,
they lie me ſore upon.

5 My wounds ſtinke and are feſtred ſore
as loathſome are to ſee,
Which all through mine owne fooliſhneſſe,
betideth unto mee.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe,
That I goe wailing all the day
in dolefull heauineſſe.

7 My loines are filde with ſore diſeaſe,
my fleſh hath no whole part,
8 I feeble am and broken ſore,
I rore for griefe of heart.
9 Thou know'ſt Lord my deſire, my groanes
are open in thy ſight,
10 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe,
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeek my life laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became
that cannot heare at all,
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee,
16 O Lord, thou Lord that art my God
thou ſhalt giue eare to mee.

Thus did I craue, that they my foes,
triumph not ouer mee,
17 For when my foot did ſlip, then they
did joy my fall to ſee.
And truely I poore wretch am ſet
in place a wofull wight,
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednesse
in humble wise confesse,
And while I for my sinfull deeds
my sorrows doe expresse;
19 My foes doe still remaine aliue,
and mighty are also,
And they that hate me wrongfully
in number hugely grow.

20 They stand against me that my good
with euill doe repay,
Because that good and honest things
I doe ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away,
22 Haste me to helpe my Lord, my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix *I H.*

David hauing determined silence, yet burst forth into words that he would not, through his bitter griefe. For he maketh certaine requests which taste of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare that he did striue mightily against death and desperation.

Sing this as the 35. Psalme.

I Said, I will looke to my waies,
for feare I should goe wrong,
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still,
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out;

5 Lord, number out my life and daies
which yet I haue not past,
So that I may be certified
how long my life shall last.
6 Lord, thou hast pointed out my life
in length much like a span,
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enjoy.
7 Now Lord, sith things this wise do frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done
Lord quit me out of hand,
And make me not a scorne to fools
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue,
Because I knew it was thy work,
my patience for to proue.

11 Lord take from me thy scourge and plague
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. *I. H.*

David deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankinde. Then he promiseth to giue himselfe wholly vnto Gods seruice, and declareth how God is truely worshipped. Afterwards he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord
my voice and cry to heare.
2 He pluckt me from the lake so deepe
out of the mire and clay,
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much affraid,
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe,
Thy fauour towards vs exceeds
all things that euer was.

7 When

7 When I intend and doe deuiſe
thy workes abroad to ſhow,
To ſuch a reckoning they doe riſe,
there of no end I know.
8 Burnt-offerings thou delight'ſt not in,
I know thy whole deſire;
With ſacrifice to purge his ſinne
thou do'ſt no man require.

9 Meat-offerings and ſacrifice
thou would'ſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then, ſaid I, behold and look,
I come a meane to be,
For in the volume of thy booke
thus is it ſaid of me.

11 That I (O God) ſhould doe thy minde,
which thing doth like me well,
For in my heart thy law I finde
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell,
Behold, my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I haue not hid within my breaſt
thy goodneſſe as by ſtealth,
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know,
The truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefes many one
am ſore beſet about,
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help, and ſet me free,
O Lord, I thee requite:
Make haſt with aide to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame
that wiſh and would me ill.
20 For their ill feats doe them deſcrie
that would deface my name:
Alwaies at me they raile and cry,
Fie on him, fie for ſhame.

21 Let them in thee haue joy and wealth
that ſeek to thee alwaies,
That thoſe that loue thy ſauing health
may ſay, To God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low,
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Beatus qui. Pſal. xlj. *T.S.*

David grieuouſly afflicted bleſſed them that pitty his caſe, complaining on his ſaithleſſe friends, ſuch as Iudas, Ioh. 13. *Then he giueth thankes for Gods mercie in chaſtening him gently, and not ſuffering his enemies to triumph.*

Sing this as the 46. Pſalme.

THe man is bleſt that carefull is
the needy to conſider,
For in the ſeaſon perilous
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happy in the land,
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Haue mercy, Lord, on me,
And heale my ſoule which is full woe
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I doe well,
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme,
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit,
Who at my table ate my bread,
the ſame for me laid wait.
10 Haue mercie, Lord, on me therefore,
and let me be preſeru'd,
That I may render vnto them
the things they haue deſeru'd.

11 By this I know aſſuredly
to be belou'd of thee,

When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway;
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore;
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij.

David is grieued that through persecution he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding his sorrows and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breathe and bray
the wel-springs to obtaine,
So doth my soule desire alway
with thee (Lord) to remaine.
2 My soule doth thirst, and would draw neare
the liuing God of might;
Oh, when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eies doe slide,
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas, what griefe is it to think
what freedome once I had:
Therefore my soule, as at pits brink,
most heauy is and sad.

When I did march in good aray,
furnished with my traine,
Vnto the Temple was our way
with songs and hearts most faine.
5 My soule, why art thou sad alwaies,
and frets't thus in thy breast?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need
against all pain and griefe;
He is my God, which with all speed
6 will haste to send reliefe.
And thus my soule within me, Lord,
doth faint to think upon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst on their voice;
The floods of euill that do fall,
run ouer me with noise.
8 Yet I by day felt his goodnesse
and help at all assaies;
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why doe I then in pensiuenesse
hanging the head thus walk,
While that mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhorr'd
When they cry out with stubborn hearts,
Where is thy God, thy Lord?
11 So soone why dost thou faint & quail,
my soule, with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To giue him thankes with laud and praise
for health restor'd to thee.

Iudica me Dom. Psal xliij. *I.H.*

He praieth to be deliuered from them which conspire with Absalom, *to the end he might joyfully praise God in his holy congregation.*

Sing this as the 35. Psalme.

IVdge and reuenge my cause, O Lord,
from them that euill be;
From wicked and deceitfull men
O Lord deliuer me.
2 For of my strength thou art my God,
Why put'st thou me thee fro?
And why walk I so heauily,
oppressed with my foe?

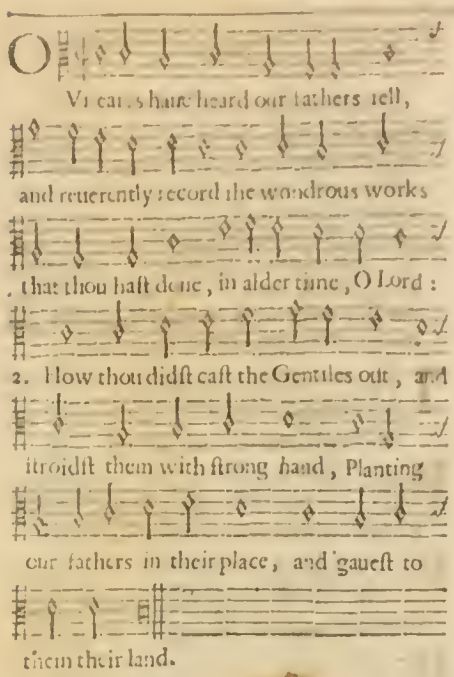
3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my joy and cheare,
And on my harp giue thankes to thee,
O God, my God most deare.

5 Why art thou then so sad, my soule,
and frets't thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
6 By him I haue deliuerance
against all pain and griefe;
He is my God which doth alway
at need send me relefe.

Deus auribus. Psal. xliiij. *T.S.*

A most earnest prayer, made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul, Rom. 8. 12

Our



3 They conquer'd not by sword nor stregth
the land of thy behest,
But by thy hand, thy arme and grace,
because thou lou'dst them best
4 Thou art my king, O God, that holpe
Iacob in sundry wise,
5 Led with thy power we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me found,
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still wee boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and to were ouertrod;
Our enemies robb'd and spoil'd our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheep for to be slaine;
Amongst the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought;
For profit none thou hast thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stock,
And those that round about vs dwell,
at vs doe grin and mock.

The second part.

14 Thus we serue for none other vse
but for a common talk;
They mocke, they scorne, they nod their heads
where ere they goe or walke.
15 I am asham'd continually,
to heare these wicked men:
Yea, so I blush that all my face
with red is couered then.

16 For why? we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings, and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of idols sought,
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs (Lord) at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit. Psal. xlv. T. S.

Salomon his maiesty, honour, strength, beauty, riches and power are praysed, his marriage with the Egyptian an heathen woman is blessed if she free renounce her people and country and giue her selfe wholly to her husband: here is figured the wonderfull maiesty and increase of Christs kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.
2 My tongue shall be as quick
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.

4 About thee gird thy ſword,
O Prince of might elect,
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
with meekneſſe, truth, and right,
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrows ſharp and keene
their hearts ſo ſore ſhall ſting,
That folk ſhall fall and kneel to thee
yea, all thy foes, O King.

7 Thy royall ſeat, O Lord,
for euer ſhall remaine,
Becauſe the ſcepter of thy realme
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,
and doſt the ill deteſt,
God, euen thy God hath nointed thee
with joy aboue the reſt.

9 With myrrhe, and ſauours ſweet,
thy clothes are all beſpread,
When thou doſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array,
At thy right hand the queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
encline and giue good eare,
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beauty faire and trim;
For why? he is the Lord thy God,
and thou muſt worſhip him.

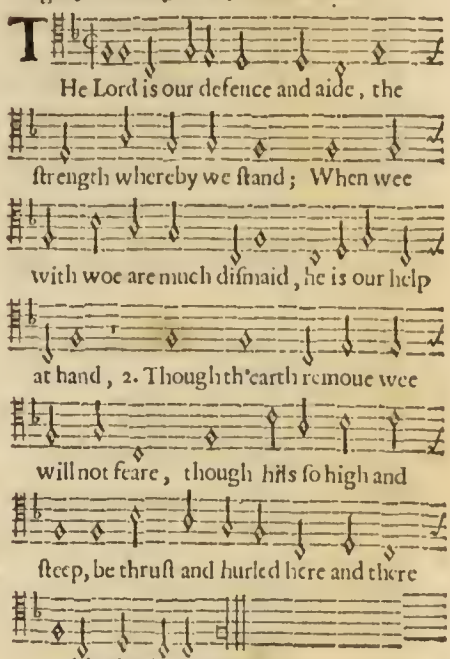
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the king
is glorious to behold,
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing,
With virgins faire on her to wait
ſhe cometh to the king.
16 Thus are they brought with joy
and mirth on euery ſide
Into the palace of the king,
and there they doe abide.

17 In ſtead of parents left,
(O queene the caſe ſo ſtands)
Thou ſhalt haue ſonnes whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy name
all ages ſhall record;
The people ſhall giue thankes to thee
for euermore, O Lord,

Deus noſter. Pſal. xlvj. *I. H.*

A ſong of thankeſgiving for the deliuerance of Ieruſalem after Senacherib *with his army was driuen away, or ſome other like ſudden and marvellous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.*



3 No, though the waues doe rage ſo ſore,
that all the banks it ſpills,
And though it ouerflow the ſhore,
and beat down mighty hills.
4 For one faire floud doth ſend abroad
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay;
All things againſt her that rebell
the Lord will truely ſlay.
6 The heathen folk the kingdomes feare,
the people make a noiſe,
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hoſts doth take our part
to vs he hath an eye,
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come here and ſee with minde & thought
the working of our God,

What

What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire,
Their bows he broke, and speares each one,
their chariots burnt with fire.
10 Leaue off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower,
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. *I.H.*

An exhortation to worship God for his mercies to Iacobs posterity: Herein is propheſied the kingdome of Christ in the time of the Gospel.

Sing this as the 45. Psalme.

YE people all with one accord
clap hands and eke rejoyce,
Be glad and sing unto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall,
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose
which we possesse alone,
The flourishing worship of Iacob
his welbeloved one.

5 Our God ascended vp on high
with joy and pleasant noise;
The Lord goes vp aboue the skie
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our king:
7 For God is king of all the earth,
all skilfull praises sing.

8 God on the heathen reignes and sits
vpon his holy throne,
The princes of the people haue
them joyned euery one
To Abrahams people; for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. *I.H.*

Thankes is giuen to God for the notable deliuerance of Ierusalem *from the hands of many kings, the estate thereof is praised. for that God is present at all times to defend it. This Psalme seemeth to be made in the time of* Ahaz. Iosaphat, Asa, *or* Ezechia, *for then chiefly was the City by forreigne Princes assaulted.*

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise
to be aduanced still
Within the citie of our God
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty King
on her North side doth stand.

3 Within the Palaces thereof
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen back with feare.

5 Great terrour there on them did fall
for very woe they crie
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne winde the ships
vpon the Sea dost break,
So they were shoy'd, and euen as
we heard our fathers speak.

7 So in the City of the Lord
we saw as it was told,
Yea, in the citty which our God
for euer will vphold.
8 O Lord, we wait and doe attend
on thy good help and grace,
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy name
for euer is thy praise,
And thy right hand, O Lord, is full
of righteousnesse alwaies,
10 Let, for thy judgments, Sion mount
fulfilled be with joyes,
And eke of Iuda grant, O Lord,
the daughters to rejoyce.

11 Goe walk about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he,
Yea, and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. *I.H.*

Gods spirit moueth the consideration of mans life. shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments; so doth he preserue his and will reward them in the day of the resurrection, 2 Thess. 1.

Sing this as the 46. Psalme.

ALL people hearken and giue care
to that that I shall tell,
2 Both high and low, both rich and poore
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise,
In understanding shall mine heart
his study exercise.

4 I will incline mine eare to know
the parable so dark;
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle;
Or else my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most;
And they which of their treasures great
themselues doe brag and boast;
7 There is not one of them that can
his brothers death redeeme;
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine;
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subject unto deaths bands,
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure
To make their name right great on earth;
for euer to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest;
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine,
Their children yet approue their talk,
and in like sinne remaine.
14 As sheep into the field are brought,
so shall they into graue;
Death shall them eat, and in that day
the just shall lordship haue.

15 Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe
with woe and wel-away.
16 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace
my soule receiue againe.

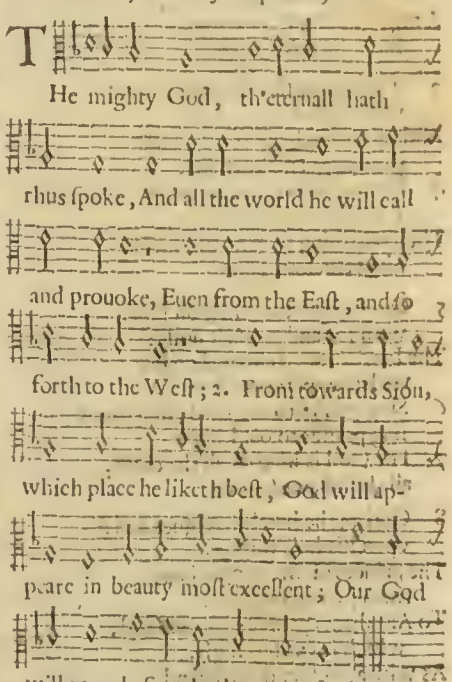
17 If any man wax wondrous rich,
feare not, I say, therefore,
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue;
His glory will not follow him,
his pomp will take her leaue.

19 Yet in this life he takes himselfe
the happiest under Sunne;
And others likewise flatter him,
saying, All is well done.
20 And presuppose he liue as long
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he liue
which turne to dust and powder.

Deus deorum. Psal. L. *I. H.*

He propheseth how God will call all nations by the Gospell, and require no other sacrifice of his people but the confession of his benefits & thanksgiuing, and how he detesteth all such as seeme zealous of ceremonies, and not of the power of the word.



3 Deuouring fire
shall goe before his face;
A great tempest shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To judge his folk
with equity and right;
5 Saying, Go to,

and

and now my Saints assemble:
My pact they keep,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is judge
of all things more and lesse.
7 Heare my people,
for I will now reueale,
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee
2 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall;
10 For all the beasts
are mine within the woods;
On thousand hils
cattel are mine owne goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields & fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the bloud
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiuing,
And pay thy vows
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th'eternall God,
Why dost thou preach
my laws and hests abread?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words, I say,
thou dost reject and hate:
18 If that thou see
a thiefe, as with thy mate,
Thou run'st with him,
and so your prey doe seek,
And art all one
with bawds and ruffians eke.
19 Thou giu'st thy selfe
to backbite and to slander,
And how thy tongue
deceiues, it is a wonder.

20 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou did'st,
and whilst I held my tongue
Thou did'st me judge
because I staid so long,
Like to thy selfe:
yea, though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word;
Least without help
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same, by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speak he shall not doubt;
Before him shall the fire waste,
and tempest round about.
4 The heauens from on high,
the earth below likewise
He will call forth to judge and trie
his folk he doth deuise.
5 Bring forth my Saints, saith he,
my faithfull flock so deare,
Which are in band & league with me
my law to loue and feare.
6 And when these things are tride,
the heauens shall record
That God is just, and all must bide
the judgement of the Lord.
7 My people, ô giue heed,
Israel, to thee I cry,
I am thy God, thy help at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slack,
Thou offerest daily vnto me
much more than I doe lack.

9 Think'st

9 Thinkſt thou that I doe need
thy cattell young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine
in woods that eate their fills,
And thouſands more of neat and kine
that run wilde on the hils.

The ſecond part.

11 The birds that build on high,
in hills, and out of ſight,
And beaſts that in the fields doe lie
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh haue I minde
to eate it doſt thou think?
Or ſuch a ſweetneſſe doe I finde
the bloud of goats to drink?
14 Giue to the Lord his praiſe,
with thanks to him apply,
And ſee thou pay thy vows alwaies
vnto the God moſt high.

15 Then ſeek and call to me
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talk'ſt of God each day,
And yet their works are foule and vaine,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend
is caſt behinde thy back.

The third part.

19 When thou a thiefe doſt ſee
by theft to liue in wealth,
With him thou run'ſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold
to vſe that life moſt vile.

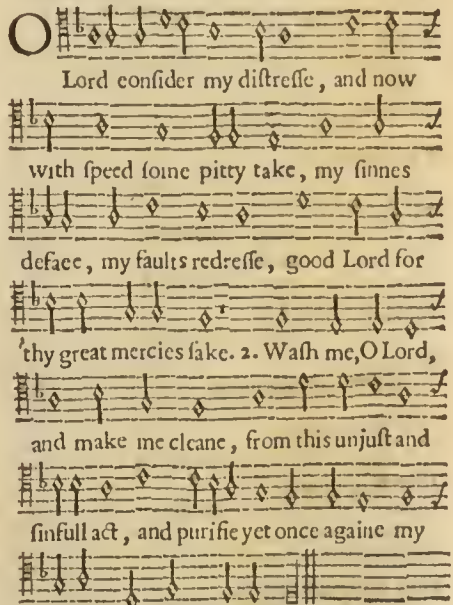
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I doe wink,
as though I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin,
Thy faults in order I will ſet,
and open all thy ſinne.

25 Mark this I you require
that haue not God in minde,
Leſt when I plague you in mine ire,
your help be far to finde.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly waies.

Miſerere mei. Pſal. Lj. *W. W.*

David rebuked by the Prophet Nathan *for his great offence, acknowledgeth the ſame to God, proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſinnes, and renue in him his holy ſpirit, promiſing that he will not be vnmindefull of theſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he rather would increaſe his grace towards the ſame.*



3 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
My ſinne, alas, doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too manifeſt, alas,
that firſt I was conceiu'd in ſinne:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.

6 Alſo behold (Lord) thou do'ſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue
thou haſt reueal'd, me to conuert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenelle ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend
that inwardly I may finde grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt;
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joyes againe
which I was wont in thee to finde,
And let me thy free Spirit retaine,
which unto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key,
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſtem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauy heart, the minde oppreſt,
O Lord thou neuer doſt reject:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ieruſalem thy grace,
build up the walls, and loue it ſtill.

19 Thou ſhalt accept then our offerings
of peace and righteouſneſſe, I ſay,
Yea, calues and many other things
vpon thine altar will we lay.

Another of the ſame, by I. H.

Sing this as the Lamentation.

HAue mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe,
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done
vpright thou maiſt be tride,
And eke in judging, that the doome
may paſſe upon thy ſide.

5 Behold, in wickednelſe my kinde
and ſhape I did receiue,
And loe my ſinfull mother eke
in ſinne did me conceiue.
6 But loe, the truth in inward parts
is pleaſant unto thee;
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With hyſſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken, may rejoyce.

9 From the beholding of my ſinnes,
Lord, turne away thy face:
And all my deeds of wickednelſe
doe vtterly deface.
10 O God create in me an heart
vnſpotted in thy ſight,
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy Sprite away,
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

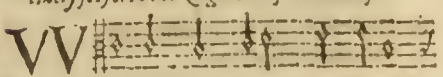
13 O God that art God of my health;
from bloud deliuer mee,
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou, O Lord, unloſe:
The praiſes of thy majeſtie
my mouth ſhall ſo diſcloſe.
15 I would haue offered ſacrifice;
if that had pleaſed thee:
But pleaſed with burnt-offerings

I know

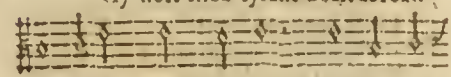
I know thou wouldst not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes,
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Ierusalem
uprear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice
of justice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lij. *I. H.*

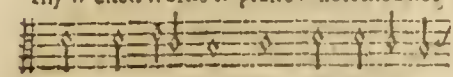
David describeth the arrogant tyranny of Doeg, Sauls *chiefe shepheard, who by false surmises caused* Abimelech *and the priests to be slain: he propheseth destruction, encourageth the faithfull to trust in God, who most sharpely revengeth his, and rendreth thanks for his deliverance. Hereinus lively set forth the kingdome of Antichrist.*



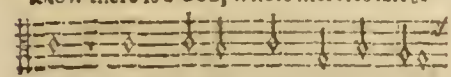
Why dost thou tyrant boast abroad



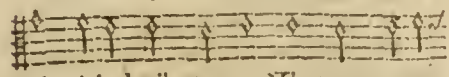
thy wicked works to praise? dost thou not



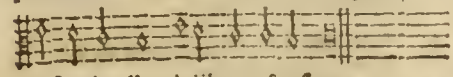
know there is a God, whose mercies last al-



waies? 2. Why doth thy minde yet still deuise



such wicked wiles to warp? Thy tongue untrue



in forging lies, is like a rasor sharp.

3 On mischiefe why set'st thou thy minde,
and wilt not walk vpright?
Thou hast more lust false tales to finde,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for eye confound
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with feare will praise the Lord,
And in reproach of thee withall
cry out with one accord,
7 Behold the man that would not take
the Lord for his defence,
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Oliue fresh and greene
shall spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liij. *T. S.*

David describeth the crooked nature, cruelty and punishment of the wicked when they look not for it, and desireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all
hath vtterly denaid.
2 They are corrupt, and they also
a heinous crime haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord look't downe on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst was captiue led,
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Dominus in nomine. Psal Liiij. *I. H.*

David in great danger through Ziphims called upon God to destroy his enemies promising sacrifice for his deliverance.

Sig

Sing this as the 45. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake,
Vnto the strength, Lord, of the same
I doe my cause betake.
2 Regard, O Lord and giue an eare
to me when I doe pray,
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still,
Which haue not God before their eies,
they seeke my soule to spill.
4 But loe, my God doth giue me aid,
the Lord is straight at hand,
With them by whom thy soule is staid
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait,
And in thy truth destroy my foes
with their owne snare and bait.
6 An offering of free heart and will
then I to thee shall make,
And praise thy name for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire,
And now my eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. *T. S.*

Dauid in great distresse complaineth of Sauls cruelty and falsehood of his familiar acquaintance, effectuously moouing the Lord to pitty him: then assured of his deliuerance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe,
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight,
And so the wicked sort likewise
to vexe me haue delight.
4 For they in counsell doe conspire
to charge me with some ill,
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast,
The terrours and the dread of death
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall
that I there with doe quake,
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Done that I may flee,
and rest me from these things?
8 Loe then I would goe farre away
to flie I would not cease,
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind,
That I were quit and ouerpast,
these blasts of boisterous wind,
10 Diuide them Lord and from them pull
their diuelish double tongue,
For I haue spide their Citie full,
of rapine, strife and wrong.

11 Which things both night and day through-out
doe close her as a wall,
In midst of her is mischiefe stour,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile,
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame,
somewhere I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad,
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell,
For mischiefe raigneth in their hall,
and parlour where they dwell,

17 But I vnto my God will cry,
to him for helpe I flee,
The Lord will helpe my by and by,
and he will succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray,
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne with one accord,
For why? they will not God obay,
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands
which were in couenant knit,
Of friendſhip to neglect the bands
they paſſe or care no whit.

23 While they haue warre within their hearts,
as butter are their words,
Although their words were ſmooth as oile,
they cut as ſharpe as ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe will he accord
the iuſt in thrall ro ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies,
He will no guilefull man permit
to liue out halfe his daies.

26 Though ſuch be quite deſtroi'd and gone,
in thee O Lord I truſt,
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. *I. H.*

Dauid being brought to Achiſh the K. of Gath. 1 Sa 21. 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, & promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me, I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterpriſe,
to ſwallow me outright,
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt affraid
with boaſts and brags of pride,
I truſt in thee alone for aid,
by thee I will abide.

4 Gods promiſe I doe minde and praiſe,
O Lord I ſticke to thee,
I doe not eare at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will,
And all the counſell that they take
is how to worke me ill.

6 They all conſent themſelues to hide,
cloſe watch for me to lay,
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne,
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke,
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart,
I well perceiue it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord,
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my helpe and ſtay,
I doe not care for man.

12 I will performe with heart ſo free,
to God my vowes alwaies,
And I, O Lord, all times to thee
will offer thanks and praiſe.

13 My ſoule from death thou do'ſt defend,
and keep'ſt my feet vpright,
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. *I. H.*

Dauid in the deſart of Ziph, betrayed by the inhabitants and in the ſame caue with Saul calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth, againſt his cruell enemies. Therefore he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me,
For why? my ſoule doth her betake
vnto the helpe of thee.

2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand,
I meane the God that will ſtand by
the cauſe I haue in hand.

4 From heauen he hath ſent his aid,
to ſaue me from their ſpight
That to deuoure me haue aſſaid,
his mercy, truth and might.

5 I leade my life with Lions fell
all ſet on wrath and ire.
And with ſuch wicked men I dwell
that fret like flames of fire.

6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue ſeene,
They wound and cut with their quick tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright,
Exalt thy praiſe on earth abroad,
thy maieſty and might.

8 They lay their net and doe prepare
a priuy caue and pit,
Wherein they thinke my ſoule to ſnare
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to joy alwaies,
My heart, I ſay, doth well accord
to ſing his laud and praiſe.

10 Awake my joy, awake, I ſay
my lute, my harpe, and ſtring,

For I my ſelfe before the day
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God,
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are high,
His truth as high as any ſtarre
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright,
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviij. *I. H.*

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay, in your hearts you marke and muſe
in miſchiefe to conſent,
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe,
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of ſerpents doe appeare,
Yea like the adder that is deafe,
and faſt doth ſtop her eare:

5 Becauſe ſhe will not heare the voice
of one that charmeth well,
No though he were the chiefe of choice,
and did therein excell.
6 O God, breake thou their teeth at once
within their mouthes throughout,
The tuſks that in their great iaw-bones,
like lions whelps hang out.

7 Let them conſume away and waſte
as water runs forth right,
The ſhaftes that they doe ſhoote in haſte,
let them be broke in flight.
8 As ſnailes doe waſte within the ſhell,
and vnto ſlime doe runne,
As one before his time that fell,
and neuer ſaw the ſunne.

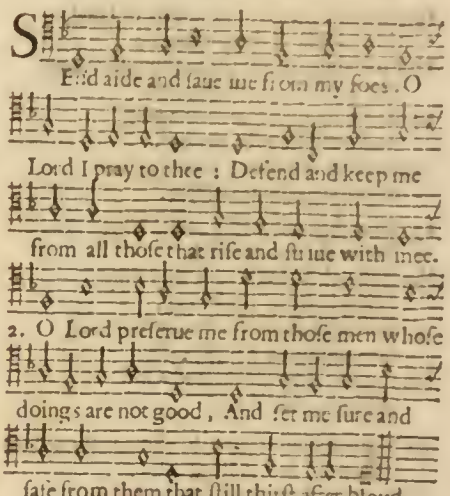
9 Before the thornes that now are yong
to buſhes big ſhall grow,
The ſtormes of anger waxing ſtrong.
ſhall take them ere they know.

10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take,
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward,
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. *I. H.*

Dauid in great danger of Saul, who ſent to ſlay him in his bed declareth his innocency and their fury, praying God to auenge all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.



3 For loe, they waite my ſoule to take,
they rage againſt me ſtill,
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend,
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands,
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin,
And all the Citie cleane throughout
from place to place they runne.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords,
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace,
The heathen folke thou do'ſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee,
My God, he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill,
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall,
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride,
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine,
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry,
Throughout the ſtreets in euery place
they runne about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed,
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe;
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord, I ſing to thee,
Thou art my fort, my fence, and aid,
a louing God to me.

Deus repuliſti. Lx. *I. H.*

Dauid now King ouer Iudah, after many victories. ſheweth by euident ſignes that God elected him King, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he had begun.

Sing this as the 35. Pſalme.

O Lord thou didſt vs eleane forſake,
and ſcattered ſt vs abroad,
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake,
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine,
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a banner thou didſt ſhew,
That they may triumph in the fame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord, did ſpeake from his owne place,
this was his ioyfull tale,
I will diuide Sichem by pace,
and mete out Succoths vale.

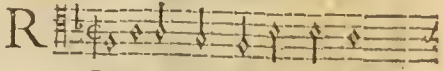
7 Gilead is giuen to my hand,
Manaſſes mine beſide,
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhooe,
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the city ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Wilt thou not God which didſt forſake
thy folke, their Land and Coaſts?
Our warres in hand thou wouldſt not take
nor walke among our Hoaſts.

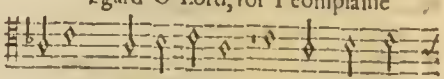
11 Giue aid, O Lord, and vs relieue
from them that vs diſdaine,
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand,
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Lxj. *T.S.*

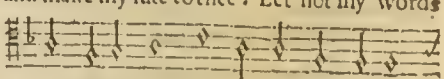
Whether he were in danger of the Ammonites, or purſued of Abſalom, here he crieth to bee deliuered and confirmed in his kingdome, promiſing perpetuall praiſes.



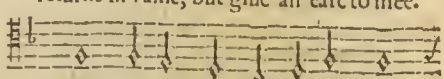
Egard O Lord, for I complaine



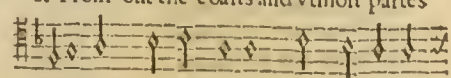
and make my ſute to thee: Let not my words



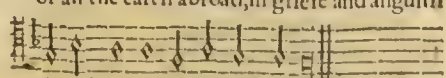
returne in vaine, but giue an eare to mee.



2. From out the coaſts and vtmoſt partes



of all the earth abroad, in griefe and anguiſh



of my heart, I crie to thee O God.

16 Vnto

3 Vpon the rocke of thy great power,
my wofull minde repose,
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure,
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same,
With godly gifts doth he reward,
all those that feare his name.
6 The King shall he in health maintaine,
and so prolong his dayes,
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye,
O let thy mercy, truth and grace,
defend him from delay.
8 Then shall I sing for euer still
with praise vnto thy name,
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. *I. H.*

Dauid declareth by his example and the nature of that Godhe and al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that he rewardeth men according to their works.

Sing this as the 61. Psalme.

MY soule to God shall giue good heed,
and him alone attend,
For why? my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid,
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folke how long will ye
vse craft? sure ye must fall,
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse,
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth still depend
on God my chiefe desire,
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace,
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust,
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your trust in him alway,
ye folke with one accord,
Powre out your hearts to him, and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight,
With things most vaine doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call,
He spake it of, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind,
thy mercy doth exceed,
So that all sorts with thee shall finde
according to their deed.

Deus Deus meus. Psal. Lxiij. *I H.*

Dauid after his danger in Ziph, giueth thankes to God for his wonderful deliuerances, in whose mercy he trusteth, euen in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise, happinesse to all them that trust in the Lord, 1 Sam. 23.

Sing this as the 44. Psalme.

O God my God, I watch betime
to come to thee in haste,
For why? my soule and body both
to thirst of thee to taste.
And in this barren wildernesse
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory strength and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies farre surmount
this life and wretched daies,
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway,
And in thy name I shall lift vp
my hands when I doe pray.
5 My soule is fill'd as with marrow,
which is both fat and sweet,
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy Wings,
thou art my ioifull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

them death shall soone deuoure.

10 The sword shall them deuoure each one
their carkasses shall feed
The hungry foxes, which doe runne
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods word,
For liers mouths shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. *I. H.*

Dauid praieth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. *Psalme.*

O Lord vnto my voice giue eare,
with plaint when I doe pray,
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit doe lurke,
And from the frowning face of them
that all ill feats doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords,
They shoot abroad their arrowes keene
I meane most bitter words.
4 With priuie sleights shoot they their shaft,
the vpright man to hit,
The iust vnwares to strike by craft
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry,
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke and muse
all times within their heart,
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they thinke least vpon
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall
shall worke themselues such blame,
That they which then behold their fall
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty works, and tell
what he to passe hath brought.
10 Yet shall the just in God reioyce,
still trusting in his might,
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. *I. H.*

A thanksgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing preseruation and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 30. *Psalme.*

THy praise alone, O Lord, doth reigne,
in Sion thine owne hill,
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou do'st their prayers heare,
and do'st thereto agree,
The people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein,
But Lord, forgiue our great misdeeds
and purge vs from our sinne.
4 The man is blest whom thou dost choose
within thy courts to dwell,
Thy house and temple he shall vse
with pleasures that excell.

5 O thy great iustice heare vs Lord,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power,
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou do'st assuage,
and make their streames full still,
Thou do'st restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see,
Which morne and euen in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou do'st apply,
and much increase her store.
10 The flond of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.

11 With wet thou do'st her furrows fill,
whereby her clods doe fall,
Thy drops on her throu do'st distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace
with faire and pleasant crop,
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desart shall begin
full great increase to bring,
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed
and couer all the earth,
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubila-

Iubilate Deo. Pſal. Lxvj *T. S.*

Hee exhorteth to praiſe the Lord in his wonderfull works, he ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, and to prouoke men to heare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name,
Extoll his might with heart and voice
giue glory to the ſame.
2 How wonderfull O Lord, ſay ye,
in all thy works thou art,
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God,
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought,
Marke well the wondrous works that hee
for man to paſſe hath brought.

5 He laid the ſea like heaps on high,
therein a way they had,
On foot to paſſe both faire and drie,
whereof their hearts are g'ad.
6 His might doth rule the world alway,
his eies all things behold,
All ſuch as would him diſobey
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies,
With ioyfull voice declare abroad
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall,
He ſtaies our feet ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide,
As workemen doe when they deſire
to haue their metals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt,
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on vs to ride and reigne,
Though we through fire and water runne
of very griefe and paine.
12 Yet ſure thou do'ſt of thy good grace
diſpoſe it to the beſt.
And bring vs out into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray,
And there I will my ſelfe apply;
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes, I ſay, which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee
of Oxen fat and Rams,
Yea, thus my ſacrifice ſhall be
of Bullockes, Goats and Lambes.
16 Come forth and hearken I ere full ſoone,
all ye that feare the Lord,
What he for my poore ſoule hath done
to you I will record.

17 Full oft I call to minde his grace
this mouth to him doth cry,
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feele my heart within
in wicked works reioyce,
Or if I haue delight to ſinne
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require,
My prayer hee doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde,
Nor yet his mercy from me ſhut,
which I doe euer finde.

Deus miſereatur. Pſal. Lxvij. *T. S.*

A ſweet prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and judgements may bee knowne throughout the earth. Reioycing that God is the gouernour of all nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To ſhew to vs doe thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations on a row
may ſee thy ſauing health.

3 Let all the world, O God,
giue praiſe vnto thy name,
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth,
For thou with truth and right do'ſt guide
the nations of the earth.

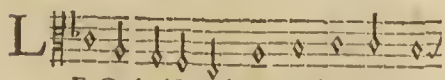
5 Let all the world, O God,
giue praiſe vnto thy name,
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,

And then our God the God of peace
shall blesse vs eke withall.

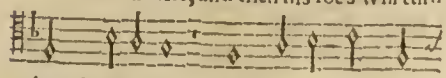
7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. *I.H.*

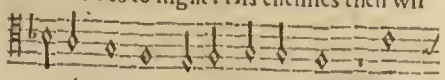
Dauid expresseth the wonderfull mercy of God toward his people, who by all meanes and most strange sorts declareth himselfe to them. Gods Church therefore by reason of his promises, graces and victories, doth excell all worldly thinges. Wherefore all men are moued to praise God for euer.



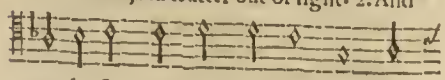
LEt God arise, and then his foes will turn



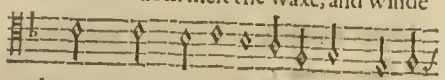
themselues to flight: His enemies then wil



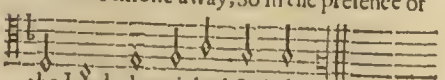
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and winde



blowes smoke away, So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce,
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise, vnto the Lord,
who rideth on the skie,
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place,
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both
vnto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou did'st march before thy folke
the Ægyptians from among,
And brought'st them through the wildernesse,
which was both wide and long.
8 The earth did quake the raine powr'd down
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine,
abundantly was washt,
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place,
And for the poore thou do'st prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his name,
When as his people triumph make,
and purchase bruit and fame.
12 For puissant kings for all their power,
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoile.

13 And though he were as blacke as pots,
your hew shall passe the Doue,
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
or'e Kings both high and low.
Then shall it be like Salmon hill
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell forcuer.

17 Gods army is two millions
of Warriers good and strong,
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led'st them all,
Which in times past thy chosen flocke,
in bondage kept, and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy temple diuine.
19 Now praised be the Lord for that,
he powres on vs such grace,
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine,
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairy scalpe,
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe,

And

And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in blou I
of those that hate my name,
And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface,
And how thou goest as God and King,
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after,
And in the midst the damsels play
with timbrell and with taber.

26 Now in the congregation,
O Israel, praise the Lord,
And Iacobs whole posterity
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their host,
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdu'd,
shall doe like in those daies,
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the speare-mens ranks,
the calues and bals of might,
And cause them tribute pay and daunt
all such as loue to fight.

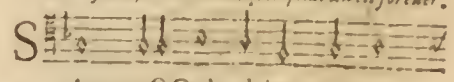
31 Then shall the Lords of Ægypt come,
and presents with them bring,
The Moores most black shal stretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
Sing Psalmes to God, with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright,
Yet by the fearefull thunder claps,
men may know well his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth farre extend
aboue the cloudy skie.

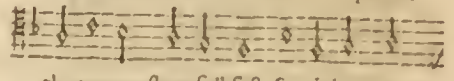
35 O God, thy holinesse and power
is dread foreuermore,
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Lxix. I. II.

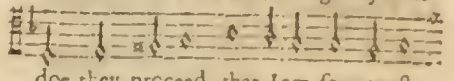
Christ and his elect is figured in Dauids zeale and anguish, the malicious cruelty of whose enemies & their punishments Iudas and such traitors note th, who are accursed: then gathereth he courage in afflictions, and offereth praises to God, being more acceptable than all sacrifices. Finally he both prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iudah where all the faithfull and their seed shall dwell forever.



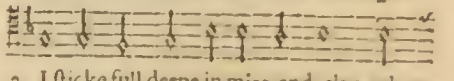
Aue me O God and that with speede,



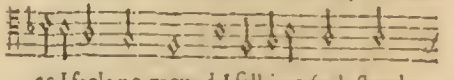
the waters flow full fast, So nigh my soule



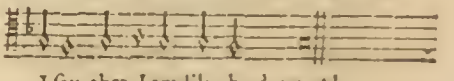
doe they proceed, that I am sore agast.



2. I sticke full deepe in mire and clay where-



as I feele no ground, I fall into such flouds



I say, that I am like be drown'd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie,
With looking vp my sight doth faile,
for helpe to God on high.
4 My foes that guiltlesse doe oppresse
my soule with hate are led,
In number sure they are no lesse
than haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad,
They doe compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord, all times canst tell,
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee,
Let no man doubt or shrinke away
for ought that chanceth me.
8 It is for thee and for thy sake
that I doe beare this blame,
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row,
And as a stranger they me call,
my face they will not know.

10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much,
Their checks and taunts at thee to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea, if I weepe and mone,
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke,
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the ſtrong
that ſit within the gate,
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe poſtime,
To ſeeke what way to worke me ſpight,
of me they ring and rime.

15 But vnto thee, O Lord, I pray,
that time when it pleaſeth thee
For thy great truth thou wilt alway,
ſend downe thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning doe me keepe,
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drown'd,
and depth my ſoule deuoure,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me giue eare,
as thou art good and kind,
And as thy mercy is moſt deare,
Lord haue me in thy mind,

19 And doe not from thy ſeruant hide
nor turne thy face away,
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord, vnto my ſoule draw nigh,
the ſame with aide repoſe,
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell,
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags doe breake my heart
I ſeeke for helpe anon,
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall;
too cruell for to thinke,
And gaue me in my thirſt withall
ſtrong vinegar for to drinke.
24 Lord turne their table to a ſnare
to take themſelues therein,
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blinde,
that they may nothing ſee,
Bow downe their backs and doe them binde
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall,
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts dry, their houſe diſgrace,
their off-ſpring eke expell,
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou do'ſt ſtrike the man to tame,
on him they lay full ſore,
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
(ſith they are all peruert,)
That of thy fauour and good will
they neuer haue a part.
30 And raze them cleane out of thy booke
of life, of hope, of truſt,
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt,
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong,
I will extoll the ſame alwaies
with hearty thanks among.

33 Which is more pleaſant vnto thee
(ſuch minde thy grace hath borne)
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure,
All ye that ſeeke the Lord behold
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine,
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudah's cities build,
38 Much folke poſſeſſion they ſhall haue,
her ſtreets ſhall all be fill'd.
His ſeruants ſeed ſhall keepe the ſame
all ages out of minde.
39 And there all they that loue his name,
a dwelling place ſhall finde.

Deus adiutorium. Pſal. Lxx. T.S.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require.
O Lord of hosts with haste and speed,
helpe, helpe I thee desire.
2 With shame confound them all
that seeke my soule to spill,
Rebuke them backe with blame to fall
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and cry,
So, so, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth,
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies
in mirth and one accord,
All glory, honor, land and praise
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aid I lacke,
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. IH.

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell sonne Absalom, with his confederacy, promising to be thankfull therefore.

Sing this as the 59. Psalme.

MY Lord, my God, in all distresse
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread,
Giue eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their strength and power,
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he,
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praise with mirth,
both euening and morne.
7 As to a monster seldome seene,
much folke about me ther ng,
But thou art now and still hast beene,
my fence and aid so strong.
8 Wherefore my mouth no time shall lacke
thy glory and thy praise,
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limmes doe race,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire
to take me through deceit,
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone,
Dispatch him quite, for to his aid
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be,
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send,
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one;
with thy good helpe, O God,
The sauing health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the care,
and do'st instruct me still,
Therefore thy wonders to declare
I haue great minde and will.
18 And as in youth from wanton rage
thou didst me keepe and stay,
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here,
And that our seed thy power may know
hereafter many a yeare.
20 O Lord, thy iustice doth exceed
thy doings all may see,
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue,
Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And

22 And thou mine honor doſt increaſe,
my dignity maintaine,
Yea thou doſt make all griefe to ceaſe
and comfortſt me againe.

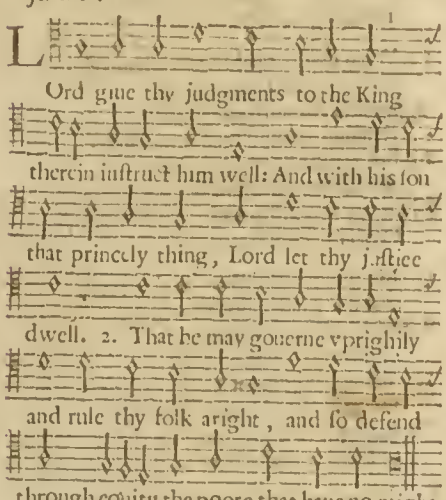
23 Therefore thy faithfulneſſe to praiſe
I will with viol ſing,
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.

24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee,
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill,
For griefe and ſhame doe them confound
that ſeeke to worke me ill.

Deus iudicium. Pſal. Lxxij. *I. H.*

Gods kingdome in Chriſt is repreſented by Salomon vnder whom ſhall bee righteouſneſſe, peace and felicity, vnto whom all Kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.



3 And let the mountaines that are high,
vnto thy folke giue peace,
And eke let little hils apply,
in iuſtice to increaſe.

4 That he may helpe the weake and poore
with aide and make them ſtrong,
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might,
So long as Sunne doth ſhine by day,
or elſe the moone by night.

6 Lord make the King vnto the iuſt,
like raine to fields new mowne
And like to drops that lay the duſt
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change and to encreaſe.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell
ſhall kneele to him full thicke,
And all his enemies that rebell
the earth and duſt ſhall licke.

10 The Lords of all the Iles thereby
great gifts to him ſhall bring,
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand,
And all the people of the world,
ſhall ſerue him at his hand.

12 For he the needy ſort doth ſaue,
that vnto him doe call,
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty on the poore
that are with need oppreſt,
He doth preſerue them euermore,
and brings their ſoules to reſt.

14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might,
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue and they ſhall bring
to him of Sabaes gold,
He ſhall be honoured as a King,
and daily be extold.

16 The mighty mountaines of this land
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits there of ſhall paſſe,
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.

18 For euer they ſhall praiſe his name
while that the ſunne is light,
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and ſing
to Iſraels God each one,
For he doth euery wondrous thing,
yeahe him ſelfe alone.

20 And bleſſed be his holy name,
all times eternally,
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quam bonus. Pſal. Lxxiij. *T. S.*

Dauid teacheth that neither the proſperity of the vngodly, nor the afflictions of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoak and the godly enter into life euerlaſting, in hope whereof

whereof, he resigneth himselfe into Gods hands. Sing this as the 44. Psalme.

HOw euer it be yet God is good
and kind to Israel,
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide,
And ere I wist, euen at a pinch,
my steps awry ganglide.

3 For when I saw such foolish men,
I grudg'd and did disdaine
That wicked men all things should haue
without turmoyle or paine,
4 They neuer suffer pangs nor griefe,
as if death should them smite,
Their bodies are both stout and strong
and euer in good plight.

5 And free from all aduersity
when other men be shent,
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine,
And are euen wrapt as in a robe
with rapine and disdaine.

7 They are so fed that euen for fat
their eies oft times out start,
And as for worldly goods, they haue
more than can wish their heart.
8 Their life is most licencious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme,
And prate they doe of worldly things
no wight they doe esteeme.
10 The people of God oft times turne backe
to see their prosperous state,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame,
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate,
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand,
But yet the labour was to great
for me to take in hand.

17 Vntill the time I went vnto
thine holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy will
thou dost them all deface.

Then shall men muse at that strange sight,
to see how suddenly,
They are destroy'd, despatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay,
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppresst.
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou hold'st me alwaies fast.
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is no thing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer,
For of my health God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake
thou shalt destroy each one,
And those that trust in any thing
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell,
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. *I. H.*

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou (Lord) so long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
to thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue beene thine so long,
The which thou hast redeem'd and brought,
from bondage sore and strong.

3 Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion
where thou was wont to dwell.
4 Lift vp thy feet and come in haste
and all thy foes deface,
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies rore, O God,
They set as signes on euery wall
their banners splai'd abroad.
6 As men with axes hew downe trees
that on the hils doe grow,
So shine the bils and swords of these
within thy Temple now.

7 The seeling saw'd, the carued boards,
the goodly grauen stones,
With axes, hammers, bils and swords
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy name
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand,
Then burnt they vp in euery part
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone,
To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong,
Shall they alwaies blaspheme thy name
and raile on thee so long.
12 Why dost thou draw thy hand abacke,
and hide it in thy lap,
Oh plucke it out and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euer more hast beene,
Yea, thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie,
And thou didst breake the serpents head,
that he therein did die.

15 Yea, thou didst breake the heads so great
of whales that are so fell,
And gaue'st them to the folke to eate
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise
from rocke both hard and high,
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun,
Thou set'st to serue vs with their shine
the light and eke the sunne.
18 Thou did'st appoint the ends and coasts
of all the earth about,
Both summer heats and winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame,
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beasts deuoure
the turtle that is true,
Forget not alwaies in thy power
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land,
All sad and darke, forworne and old
our realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame,
But let the poore and needy aye,
giue praise vnto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne,
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee (God) will we giue thanks,
we will giue thanks to thee,
Sith thy name is so neere, declare
thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may,
The earth is weake and all therein,
but I her pillars stay.

5 I did to the mad people say,
deale not so furiously,
And vnto the vngodly ones,
set not your hornes on high.
4 I said vnto them, set not vp
your raised hornes on high,
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side,
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone,

He

He putteth downe the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God,
And all the mighty wine therein
himself doth powre abroad.

8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drink,
and suck them euery whit.

9 But I will talk of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.

10 In sunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. lxxvj. *I H.*

Here is described the power of God, and care for the defence of his people, by the destruction of Senacherib's *armie, for which the faithfull are exhorted to be thankefull.*

Sung this as the 66. Psalme.

TO all that now in Iury dwell
the Lord is clearely known:
His name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world
that rob on mountains high.

5 But now the proud are spoil'd through thee
and they are falne on sleep:
Through men of warre no help can be,
themselues they could not keep.

6 At thy rebuke, O Iacobs God,
when thou didst them reproue;
As halfe on sleep their chariots stood,
no horsemen once did moue.

6 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy judgements heard
from heauen through the ground,
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in judgment for to speak,
To saue th'afflicted of the land,
on earth that are full weak.

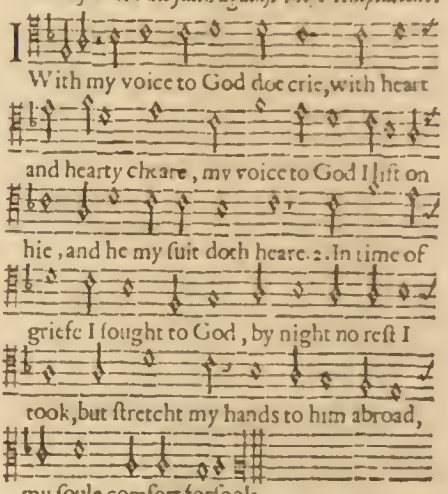
10 The fury that in man doth reigne
shall turne unto thy praise,
Hereafter, Lord, doe thou restraine
their wrath and threats alwaies.

11 Make vows and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from princes great of birth,
And full of terrours is his sight
to all the kings on earth.

Voce mea. Psal. lxxvij. *I. H.*

David rehearseth his great afflictions, and grieuous temptations, whereby he is driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against those temptations.



3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eies alwaies from rest,
that I alwaies awake;
With feare I am so sore oppresst,
my speech doth me forsake.

5 The daies of old in minde I cast,
and oft did think vpon
The times and ages that are past
full many yeares agone.

6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodneſſe clean decay'd
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?

10 At laſt, I ſaid, my weakneſſe is
the cauſe of this miſtruſt;
Gods mighty hand can help all this
and change it when he luſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone
I gladly will record.

12 Yea, all his works I will declare,
and what he did deuiſe,
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee, O Lord our God?

14 Thou art a God that doſt foreſhow
thy wonders euery houre,
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme,
The ſonues of Iacob that deſcend,
and Joſephs ſeed from harme.

16 The waters, Lord, perceiued thee,
the waters ſaw thee well,
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteouſly,
The thunder in the aire did crack,
thy ſhafts abroad did flie.

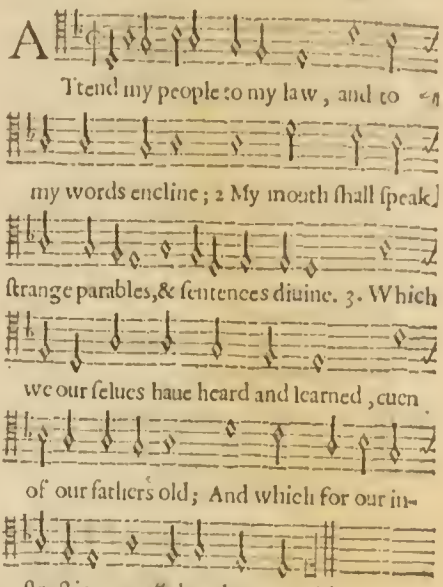
18 Thy thunder in the aire was heard,
thy lightenings from aboue
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the Sea doe lie,
thy paths in waters deep,
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.

20 Thou ledſt thy folk vpon the land
as ſheep on euery ſide;
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. lxxviij. T.S.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, *caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors, the holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.*



4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after,
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.

5 To Iacob he commandment gaue
how Iſrael ſhould liue,
Willing our fathers ſhould the ſame.
vnto their children giue.

6 That they and their poſterity
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.

7 That they might haue the better hope
in God that is aboue,
And not forget to keep his laws
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to ſpoile,
Shooting their darts the day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the couenant that was made;
Nor yet would walk or lead their liues
according to his trade.

11 But put into oblivion
his counſell and his will,
And all his workes moſt magnifique,
which he declared ſtill.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Ægypt land within the field
that called is Taneos?
13 He did divide and cut the Sea,
that they might passe at once;
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright;
And in the night when dark it was
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drink,
As plentifull as when the deeps
doe flow up to the brink.

16 He drew out riuers out of rocks
that were both dric and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sinne they did increase,
And stirred him that is most high
to wrath in wildernesse.

18 They tempted God within their hearts,
like people of mistrust,
Requiring such a kinde of meat
as served to their lust.
19 Saying with murmuration
in their vnfaithfulnesse,
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he strake the stony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and flesh also?
21 When God heard this he waxed wroth
with Iacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeve, and hope that he
Could alwaies help and succour them
in their necessitie.
23 Wherefore he did command the clouds
forthwith they brake in sunder,
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request.
26 He bad the East winde blow away,
and brought in the South-west.
27 He rain'd down flesh as thick as dust,
and fowle as thick as sand,
Which he'd cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills;
Yet more and more they did desire
to serve their lusts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell,
And slew the flower of all their youth,
and choice of Israel.

32 Yet still they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine;
Their yeares did waste and passe away
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by,
35 Remembring that he was their strength,
their help and God most high.
36 Though in their mouths they did but glose
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade;
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull
when they deserued to die,
That he forgaue them their mildeeds
and would not them destroy.

Yea, many a time he turn'd his wrath
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a winde
That passeth away, and can not well
returne by his owne kinde.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they mone and stirre the Lord
to plague them with his stroke!
41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Ægypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drink
at riuer nor at flood.

45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fill'd their countrey full of frogs
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the caterpillar:
And all the labour of their hands
he gaue to the graſhopper.
47 With hailſtones he deſtroy'd their vines,
ſo that they were all loſt:
And not ſo much as wilde fig-trees,
but he conſum'd with froſt.

48 And yet with hailſtones once againe
the Lord their cattell ſmote,
And all their flocks and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
but ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-borne all
that vp in Ægypt came:
And all the chiefe of men and beaſt's
within the tents of Ham.

52 But as for all his own deare folk,
he did preſerue and keep,
And carried them through wilderneſſe
euen like a flock of ſheep.
53 Without all feare both ſafe and ſound
he brought them out of thrall,
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land,
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folk,
and did their land diuide;
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtirr'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray,
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-altars,
with offerings and with fire,
And with their idols vehemently
prouoked him to ire.
57 Therewith his wrath began again
to kindle in his breaſt,
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand,
And gaue the honour of his arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage.
63 Their young men were deuour'd with fire,
maids had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one,
And nor a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time,
And as a valiant man of warre
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enemies all,
And put them then vnto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe
68 But choſe the tribe of Iehuda,
whereas he thought to dwell,
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure,
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep;
Whom he took up and brought away
euen from the folds of ſheep.

71 As he did follow th'Ewes with young,
the Lord did him aduance
To feed his people Iſrael,
and his inheritance.
73 Thus Dauid with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did gouern them in deed.

Deus venerunt. Pſal. lxxix. *I. H.*

The Iſraelites complaine to God for the calamities which they ſuffered when Antiochus *deſtroyed their Temple and City, deſiring aid againſt his tyranny, leſt God and Religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.*

Sing

Sing this as the 77. Pſalme.

O God the Gentiles doe inuade
thine heritage to ſpoile,
Ieruſalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints moſt deere,
abroad to birds they caſt,
The fleſh of them that doe thee feare
the beaſt deuoure and waſte.

3 Their bloud thro'ghout Ieruſalem
as water ſpilt they haue,
So that there is not one of them
to lay their head in graue.
4 Thus are we made a laughing ſtocke
almoſt the world throughout,
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire
againſt vs euer ſume,
And ſhew thy wrath as hot as fire,
thy folke for to conſume.
6 Vpon theſe people proue the ſame,
which did thee neuer know,
All realms which call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroy,
His habitation and his land
they haue left waſte and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitty ſhow,
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame,
Weigh not our works, our ſinnes deface
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs a people dambe,
In thy reproach reioyce and ſay
where is their God become?

11 Require, O Lord, as thou ſet'ſt good,
before our eies in ſight,
Of all theſe folke thy ſeruants bloud
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamours griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue beene ſo bold,
as to blaſpheme thy name,
Into their laps with ſeuen fold
repay againe the ſame.

15 So we thy flocke and paſture ſheepe,
will praiſe thee euermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. lxxx. *I. H.*

A lamentable Prayer to God to help the miſeries of the Church, deſiring him to conſider the firſt eſtate when his fauour ſhined towards them, that hee might finiſh that work which he began.

Sing this as the 77. Pſalme.

THou Heard that Iſrael doſt keep,
giue eare and take good heed,
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright,
Shew forth thy ſelfe and doe not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come help vs, Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee;
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep;
their bread with teares they eate;
And drink the teares that they doe weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife
to thoſe that dwell about,
And that our foes doe loue alife,
they laugh and jeaſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy joyfull face,
and we full ſafe ſhall be.

9 From Ægypt where it grew not well
thou broughteſt a vine full deare;
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
That it did grow, and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hills were couered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why didſt thou then her walls deſtroy
her hedge plucke vp thou haſt,
That all the folk that paſſe thereby
thy vine may ſpoile and waſte.

13 The Bore out of the vvood ſo wilde
doth dig and root it out:

The furious beasts out of the field
devoure it all about.
14 O Lord of hoasts return again,
from heauen look betime,
Behold, and with thy help sustain
this poore vineyard of thine.

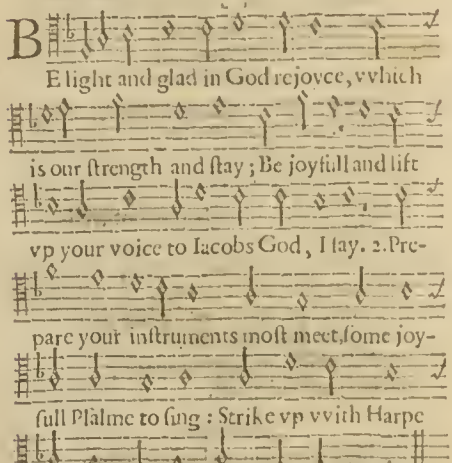
15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long,
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will vve neuer fall from thee,
but call vpon thy name.

19 O Lord of hoasts, of thy good grace
conuert vs vnto thee;
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. lxxxj. *I. H.*

An exhortation to praise God both in heart and voice for his benefits, and to worship him onely, God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.



3 Blow as it were in the new moon,
with trumpets of the best;
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel
a statute and a trade;
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed
when he from Ægypt came,
That as a witnesse all his seed
should still obserue the same.
6 When God, I say, had so prepar'd
to bring him from that land,
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders took (he saith)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in griefe didst cry and call,
I holp thee by and by,
And I did answer thee withall
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and proue,
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare, O my folk, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reserue
of any land abroad,
Nor in no wise to bow or serue
a strange or forreigne god.
12 I am the Lord thy God, and I
from Ægypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake;
Nor Israel would not obey
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart,
To walk in their owne counsells still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say,
And eke that Israel would regard
to walk within my way.
16 How soone would I confound their foes,
and bring them down full low;
And turn my hand vpon all those
that would them ouerthrow!

17 And they that at the Lord doe rage,
as slaues should seek him till;
But of his folk the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat;
And made the rock with honey drop,
that they their fills should eat.

Deus stetit. Psal. lxxxij. *I. H.*

David declaring God to be present with Iudges and Magi-

magistrates reproueth their partiality & vnrighteousnesse, and exhorteth them to doe justice, but seeing no amendment, he desireth God to doe justice himselfe.

Sing this as the 77. Psalme.

AMid the preasse with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed
false iudgments to award,
And haue respect for loue of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak,
And when the poore man doth contend
in iudgment iustly speak.

4 If ye be wise defend the cause
of poore men in their right,
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learne,
in vain to them I talke,
They will not see, or ought discerne,
but still in darknesse walk.

6 For lo, euen now the time is come
that all things fall to nought,
And likewise lawes both all and some
for gaine are sold and bought.

I had decreed it in my sight
as gods to take you all,
And children to the most of might
for loue I did you call.

7 But notwithstanding yee shall die
as men, and so decay,
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be known,
and iudge the world with might;
For why? all nations are thine own
to take them as thy right.

Deus quid. Psal. lxxxiij. *I.H.*

The Israelites pray the Lord to deliuer them from their enemies both at home and farre off, also that all such wicked people be strucken with his stormy tempests that they may know his power.

Sing this as the 77. Psalme.

DOe not (O God) refrain thy tongue,
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see
how they doe rage and cry;
And those that beare an hate to thee
hold vp their heads on high.

3 Against thy folk they vse deceit,
and craftily they inquire,
For thine elect to lie in wait
their counsell doth conspire.

4 Come on, say they, let vs expell
and pluck these folk away,
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart
how they may thee withstand;
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also;
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid
with them in league to be;
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one;
As to Siser, and to Iabin,
beside the brook Kison.

10 Whom thou in Endor didst destroy
and waste them with thy might,
That they like dung on earth did lie
and that in open sight.

The second part.

11 Make them now and their lords appeare
like Zeb and Oreb then;
As Zebah and Zalmana were,
the kings of Midian,

12 Which said, Let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

23 Turne them (O God) with stormes as fast,
as wheels that haue no stay,
Or like the chaffe which men doe cast
with windes to flie away.

14 Like as the fire with rage and fume
the mighty forrests spills,
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid;
And of thy stormy winde and shower
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learne to seek thy name.

17 And let them euermore daily
to shame and slander fall,
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feel full well
that thou art called Lord,
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. lxxxiiij. *I.S.*

Dauid, exiled his country, desireth ardently to return to Gods tabernacle, and assembly of the Saints to praise

praise God, then hee praiseth the courage of the people that passe through the wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me!
The tabernacles of thy grace
how pleasant (Lord) they be!
2 My soule doth long full sore to goe
into thy courts abroad;
My heart doth lust, my flesh also
in thee the liuing God.

3 The Sparrows finde a roome to rest
and saue themselues from wrong,
And eke the Swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
haue place to sit and sing;
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies,
For they all times thy lasts doe tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they
whose stay and strength thou art,
Which to thy house doe minde the way,
and seek it in their heart.

As they goe through the vale of teares
they dig vp fountains still,
That as a spring it all appears,
and thou their pits dost fill.
7 From strength to strength they walk ful fast
no faintnesse there shall be;
And so the God of Gods at last
in Sion they doe see.

8 O Lord of hosts to me giue heed,
and heare when I doe pray,
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw neare;
Regard, I say, behold the face
of thine anointed deare.

10 For why? within thy courts one day
is better to abide,
Than other where to keep or stay
a thousand daies beside.
Much rather would I keep a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue;
And no good thing will he withhold
from them that purely liue.
12 O Lord of hosts, that man is blest
and happy sure is he
That is perswaded in his brest
to trust all times to thee.

Benedixisti. Psal. lxxxv. *I. H.*

Because God withdrew not his rod from his Church after the returne from Babylon first they put him in minde that he should not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they rejoyce in hope of promised deliverance, which was a figure of Christs kingdome, vnder which shall be perfect felicity.

Sing this as the 81. Psalme.

THou hast been mercifull indeed,
O Lord, vnto thy land,
For thou restoredst Iacobs seed
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit,
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone,
And so didst turne thee from thy rage
with them to be at one.
4 O God our health, doe now conuert
thy people unto thee;
Put all thy wrath from us apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that wee
And all thy folk may euermore
be glad and joy in thee?

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth
Shew forth to vs, and doe not spare
thine aide and sauing health;
8 I will heark what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why? his help is still at hand
to such as doe him feare,
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place;
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heauen hie:
12 Yea, God himselfe doth take in hand
to giue vs each good thing;
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice goe
much like a guide or stay;
He shall direct his steps also
and keep them in the way.

Inclina

Inclina Domine. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance ſometime rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this at the 18. *Pſalme.*

LOrd bow thine eare to my requeſt,
and heare me by and by,
With grieuous paine and griefe oppreſt
full poore and weake am I.

2 Preſerue my ſoule, becauſe my waies
and doings holy be,
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall,
For through the day I doe not ceaſe
on thee to cry and call.

4 Comfort (O Lord) thy ſeruants ſoule
that now with paine is pin'd,
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free,
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I doe pray,
regard and giue an eare,
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine,
For why? I know and well doe proue,
thou anſwereſt me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd,
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame
Before thy face on knees ſhall fall
and glorifie thy name.

10 For why? thou art ſo much of might,
all power is thine owne
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way and I,
ſhall in thy truth proceed,
O joyne my heart to thee ſo nigh
that I thy name may dread.

12 To thee my God, will I giue praiſe
with all my heart, O Lord,
And glorifie thy name alwaies
for euer through the world.

13 For why? thy mercy ſhew'd to me,
is great and doth excell
Thou ſetſt my ſoule at liberty,
out from the lower hell.

14 O Lord, the proud againſt me riſe,
and heaps of men of might,
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou, Lord, art mercifull and meek,
full ſlack and ſlow to wrath;
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O help and ſaue thine own ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

Fundamenta ejus. Pſal. lxxxvij. I. H.

The holy Ghoſt promiſeth, that the Church, as yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable than to be numbred among the members thereof.

Sing this as the 81. *Pſalme.*

THat city ſhall full well endure,
her groundwork ſtill doth ſtay
Vpon the holy hills full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide;
He loues them more than all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad;
Great things, I ſay, are ſaid of thee,
thou City of our God.

4 On Rahab I will caſt an eye,
and beare in minde the ſame;
And Babylon ſhall eke apply,
and learne to know my name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old ſtill long agoe
were borne, and there did riſe.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded laſt the ſame.

7 In their records to them it ſhall
through Gods deuice appeare
Of Sion, that the chiefe of all
had his beginning there.

8 The Trumpetters, with ſuch as ſing,
therein great plenty be;
My fountains and my pleaſant ſpringſ
are compaſt all in thee.

Domine Deus. Pſal lxxxviij. T. S.

The faithfull, ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were left of God without any conſolation, yet he calleth on God by faith, and ſtriueth againſt deſperation.

Sing

Sing as the 77. Psalme.

LOrd God of health the hope and stay,
thou art alone to me,
I call and cry throughout the day
and all the night to thee.
2 O let my prayers soone ascend,
vnto thy sight on high,
Encline thine eare, O Lord, attend
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell,
My life and breath almost doth yeeld
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit doth fall,
And made as one among those men
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine,
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot,
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie,
And all thy stormes against me rise
my soule to vexe and try.
9 Thou put'st my friends farre off from me
and mak'st them hate me sore,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and woe
I call to thee O God,
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dread to life againe repaire
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honor haue.
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know
where all things are forgot?
14 But I, O Lord, to thee alwaies,
doe cry and call apace,
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee,
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted as dying still,
from youth this many a yeere,
The terrours that doe vexe me ill,
with troubled minde I beare.
The furies of thy wrathfull rage
full sore vpon me fall,
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide,
And all at once with streames full stout
beset me on each side.
19 Thou settest farre from me my friends,
and louers euery one,
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. T.S.

Dauid praiseth God for his couenant made between him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to be broken. Finally, he prayeth to bee deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall neuer spare,
And with my mouth from age to age
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine,
In that thou dost the heuens stay,
thy truth appeareth plaine.
3 To mine elect saith God, I made
a couenant and behest,
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast,
And still vphold thy throne alway
from age to age to last.
5 The heauens shew with ioy and mirth
thy wondrous works, O Lord,
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
7 God in assembly of the Saints
is greatly to be dread,
And ouer all that dwell about
in terrour to be had.
8 Lord God of hosts in all the world
what one is like to thee,
On euery side, most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine aduice
thou rulest at thy will,
And when the waues thereof arise,
thou mak'st them calme and still.

10 And

10 And Ægypt Lord thou haſt ſubdude,
and thou haſt it deſtroyde;
Yea thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, & ſtill haue been,
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both north and ſouth with eaſt and weſt,
thy ſelfe didſt make and frame,
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie,
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place,
Mercy and truth are ſtill with thee,
and goe before thy face.
15 That folke is bleſt that knoweth aright
thy preſent power O God,
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they toy and much reioyce,
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength, and aide,
in thee alone doth lie,
Thy goodneſſe eke that hath vs ſtaid,
ſhall liſt our home on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring,
The holy one of Iſrael,
he is our guide and king

19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhow
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be,
And ſet him vp whom I elect
among the ſolke to me.

The third part.

21 My ſeruant Dauid I appoint
whome I haue ſearched out,
And with my holy oyle annoint
him king of all the rout.
22 For why, my hand is ready ſtill
with him for to remaine,
And with my arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppreſſe
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
of him ſhall haue no power.
24 His foes likewiſe will I deſtroy
before his face in ſight,
And thoſe that hate him I will plague,
and ſtrike them with my might,
25 My truth and mercy eke with all
ſhall ſtill vpon him lie,
And in my name his horne eke ſhall
bee liſted vp on hie,
26 His kingdome I will ſet to be,
vpon the ſea and land,
And eke the running flouds ſhall he
embrace with his right hand,
27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings,
His might and honour I ſhall make
aboue all worldly kings.
29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer long and ſure,
So that his ſeat ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo beginne to ſwerue,
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made,
And ſet all my commandements light,
and will not keepe my trade.
33 Then with the rod will I begin
their doings to amend,
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro,
Nor handle him with craftineſſe,
and ſo my truth forgo.
35 But ſure my couenant I will hold
with all that I haue ſpoke,
No word the which my lips haue told,
ſhall alter or be broke:
36 Once ſware I by my holineſſe,
and that performe will I,
With Dauid I will keepe promiſe,
to him I will not lie.
37 His ſeed for euermore ſhall raigne,
and eke his throne of might,
As doth the ſunne, it ſhall remaine:
for euer in my ſight.
38 And as the moone within the skie,
for euer ſtandeth faſt,
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.
39 But now O Lord thou doſt reiect
and now thou changeſt cheare.
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant which thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his wals thou doſt confound,
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.

42 That he is ſore deſtroide and totne
of commers-by throughout,
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy,
And all his foes that him denoure,
loe thou haſt made to ioy.

44 His ſwords edge thou didſt take away,
that would his foes withſtand,
To him in warre no victory
thou gaueſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his horne, his loy, his mirth,
By thee is ouerthrowne and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort
his youth and luſty dayes,
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne,
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to mind, remember then,
my time conſumeth faſt,
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee,
Or from the hand of hell his ſoule,
ſhall he deliuer free.

50 Where is O Lord thy old goodneſſe,
ſo oft declarde beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes in minde I call,
that on thy ſeruants lie,
The raiſing of the people all,
borne in my breſt haue I.

52 Wherewith O Lord thine enemies,
blaſphemed haue thy name,
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye,
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I.H.

Moſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankeful, prayeth God to turne their hearts, & continue his mercies towardes them and their poſterity. Sing this as the 72. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt,
In all times paſt yea lo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth or world abroad,
From age to age, and alwaies ſtill,
for euermore art God.

3 Thou grindeſt man through griefe & pain
to duſt, or clay, and then,
And then thou ſayeſt againe returne,
againe ye ſonnes of men.

4 The laſting of a thouſand yeares,
what is it in thy ſight,
As yeſterday it doth appeare,
or as a watch by night?

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade,

6 Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid,
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked works that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy dayes our yeares do waſt,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not calde againe.

10 Our time is threeſcore yeares and ten,
that we doe liue on mould,
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet at this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrength is there
what might thine anger hath,
Or in his heart who doth thee feare,
according to thy wrath.

13 Inſtruct vs Lord to know and try,
how long our daies remaine,
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed,
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be,
All times as long as life doth laſt,
in heart reioyce ſhall we.

16 As

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light.
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj I. H.

Here is described the assurance he hath in that cõmitteth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most hie doth dwell,
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my stronghold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there,
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flye by day,
nor terrors of the night,
6 Nor of the plague that priuily
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy sides as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I only lust,
to stay my hope on thee,
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee:
12 And in their hands shall thee beare vp,
still waring thee vpon,
So that thy foote shall neuer chance,
to spurne against a stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long,
And tread vpon the Lyon yong,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that hee
doth know my name aright.

15 When he for helpe on me doth cry,
an answere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and daies of wealth,
I will fulfill his time:
The goodnesse of thy sauing health,
I will declare to him.

Bonum est Confiteri. Psal. xcij. I. H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his works. Dauid reioyceth therein, but the wicked consider not that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, plãted in the house of God to praise the Lord

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name O thou most hie,
to sing with one accord.
2 To shew the kindenesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon tenstringed instrument,
on lute and harpe so sweet,
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can finde them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flowrish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

The second part.

9 For why? O Lord behold and see,
behold my foes I say,
How all that worke iniquity
shall perish and decay.
10 But thou like as an Vnicorne
shalt lift my horne on hie,
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame,
Of all that vp against thee rise
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow,
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene:
15 To shew that God is good and iust,
and vpright in his will,
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiesty, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength amaine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before,
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds O Lord, the flouds doe rise,
they roare and make a noyse,
The flouds I say did enterprise,
and lifted vp their voyce.
5 Yea though the stormes arise in sight,
though seas doe rage and swell,
The Lord is strong and more of might,
for he on hie doth dwell.
And looke what promise he doth make,
his household to defend,
6 For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. xciiij. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge our wrongs,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide,
Reward the proud, and men of might,
according to their pride.
3 How long shall wicked men beate sway
with lifting vp their voyce,
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill,
Shall they reioyce that be so stout,
whose workes are euer ill?
5 Thy flocke O Lord, thine heritage
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy,
They slay their children fatherlesse,
and none doe put them by.
7 And when they take these things in hand,
this talke they haue of thee,
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne,
Yee fooles among the multitude,
at length begin to learne.
9 The Lord that made the eare of man,
he needs of right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and makes them vnderstand,
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine,
The Lord I say mans heart doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost keepe in awe,
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit,
When wicked men shall be oppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part doth ſtand
againſt the curſed traine,
Or who ſhall rid me from their hand
that wicked works maintaine?

17 Except the Lord had been mine aide,
mine enemies to expell,
My ſoule and life had now beene laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
and now am like to fall,
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde,
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw
with wicked men to ſit;
Which with pretence in ſtead of law,
much miſchiefe to commit?

21 For they conſult againſt the life
of righteous men and good,
And their counſels they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence and locke,
He is my God, to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy,
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, & election of his Church, and to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord,
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praiſe,
In ſinging Pſalmes vnto his grace,
& let vs be glad alwayes.
3 For why? the Lord he is no doubt
a great and mighty God,
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land,
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath ſau'd vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart,
As ye with grudging many a yeare
prouokt me in deſart.

9 Whereas your Fathers tempted me,
my power for to proue,
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did ſay,
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. xcvj. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy, and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng yee with praiſe vnto the Lord
new ſongs of ioy and mirth,
Sing praiſe to him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord I ſay,
praiſe ye his holy name,
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway,
For he is to be dread of right,
aboue all Gods I ſay.

5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell
for aye before his face,
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway
yee people of the world,

All might and worſhip eke I ſay
ascribe vnto the Lord:
8 Ascribe vnto the Lord I ſay
the glory of his name;
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip yee the Lord,
within his temple bright,
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue,
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The earth with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth,
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, & ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing and thankſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce,
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkeneſſe eke do ſwell,
and round about him beate,
Yea, right and iuſtice euer dwell
and bide about his ſeat.

3 Yea fire and heat at once doe runne,
and goe before his face,
Which ſhall his foes and enemies burne
abroad in euery place.
4 His lightning eke full light did blaſe,
and to the world appeare,
Whereat the earth did looke and gaſe
with dread and deadly feare.

5 The hils like waxe, did melt in ſight
and preſence of the Lord,
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iudah ſhall reioyce:
For all thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie
in all the earth abroad:
And art exalted wondrouſly,
aboue each other god.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voyce,
and mindefull of the ſame.

Cantate Domino. Pſal. xcviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure,
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in minde he doth record;
That all the earth may ſee right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce
all people on the earth:
Giue thankes to God, ſing and reioyce
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both rage and ſwell?
The earth likewiſe let it begin,

with

with all that therein dwell.
8 And let the flouds reioyce their filt,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.
9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I H.

He commendeth the power, equity, and excellency of the kingdome of God by Christ ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient fathers Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

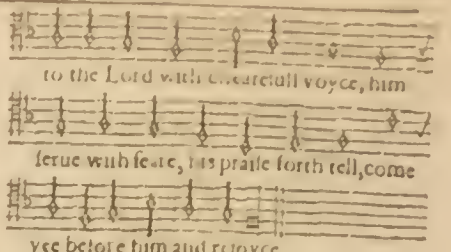
Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great,
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let him magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honour to him doe,
His footstoole worship him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call,
When they did pray, hee heard them well,
and gaue them answere all.
7 Within the cloud to them he spake,
then did they labour still
To keepe such lawes as he did make,
and poynted them vntill.
8 O Lord our God, thou didst them heare,
and answeredst them againe,
9 Thy mercy did on them appeare,
their deeds didst not maintaine.
10 O laud and praise the Lord our God
within his holy hill:
For why? our God throughout the world
is holy euer still.

Iubilate Deo. Psal. C. T. S.

He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts and assemblies to praise his name.

ALL people that on earth doe dwell, sing



to the Lord with chearefull voyce, him

serue with feare, his praise forth tell, come

yee before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make,
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approach with ioy, his courts vnto,
Praise, laud, and blesse his name alwaies,
for it is seemely so to doe.
5 For why, the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same by R. W.

Sing this as the 68. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth,
Serue him, and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues, for we are his
owne flocke and pasture sheepe.
3 O enter then his gates alwaies,
giue thanks within the same,
Within his Courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne,
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

David describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will, and iudgement sing,
O Lord God vnto thee,
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureness of my spirit:
3 And I no kinde of wicked thing
will set before my sight.
4 I hate their works that fall away,
it shall not cleaue to me,
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy, that slandereth
his neighbour priuily,
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be,
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell,
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land,
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. T.S.

It ſeemeth that this prayer was appointed of the faithfull to pray in the captiuity of Babylon: A conſolation for the building of the Church, whereof followeth the praiſe of God to bee publiſhed vnto all poſterities, the conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee,
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as a hearth my bones are burnt,
my heart is ſmitten dead:
And wither as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groaning voyce,
my bones cleaue to my skin:
As Pelican in wilderneſſe,
ſuch caſe now am I in.
6 And as an Owle in deſart is,
loe I am ſuch a one,
7 I watch, and as a Sparrow on
the houſe top am alone.
8 Loe daily in reprochfull wiſe,
mine enemies doe me ſcorne,
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread
my hunger I haue filde,
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath, and thy diſdaine,
For thou haſt lifted me aloſt,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade,
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place,
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight,
And on the duſt thereof they haue
compaſſion in their ſpright.
15 Then ſhall the heathen people feare
the Lords moſt mighty name:
And all the Kings on earth ſhall dread
thy glory and thy fame,
16 Then, when the Lord, the mighty God,
againe ſhall Sion reare,
And when that he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate,
when he himſelſe ſhall bend,
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed,
The people yet vncreated
the Lords renowne ſhall ſpread.
19 For he from his hie ſanctuary
hath looked downe below,
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry,
And that he might deliuer thoſe,
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy name,
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my dayes;
thus I therefore did ſay:
24 My God in midſt of all my dayes,
now take me not away,
Thy yeares endure continually,
from age to age for aye.
25 Thou the foundation of the earth
before all times haſt laid,
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time waxe old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be,
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
The children of thy ſeruants ſhall
continually endure,

And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

Benedic anima mea. Pſal. Ciij. T.S.

The prophet prouoketh men & Angels, & all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of the people from euill, in his prouidence ouer all things, and in the preſeruation of the faithfull.

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall doe the ſame:
And all the ſecrets of my heart,
praiſe ye his holy name.

2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkinde,
And ſuffer not his benefits,
to ſlip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſt'th her bill,
whereby her age renueth.

6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His waies and his commandements,
to Moſes he did ſhew:
His counſell and his valiant acts,
the Iſraelites did know.

8 The Lord is kinde and mercifull
to ſuch as doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtriſe,
Nor keepes our faults in memory,
for all our ſinfull life.

10 Nor yet according to our ſinnes,
the Lord doth vs regard,
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodneſſe much more large
to them that doe him loue.

12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part

13 And looke what pitie parents deare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs, know'th our ſhape
our mould, and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field
that fades full ſoone away.

16 Whoſe gloſſe and beauty ſtormy windes,
doe vtterly diſgrace:
And makes that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.

18 I meane which keepe his couenant
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made the ſeat
and footſtoole of the Lord,
And by his power imperiall,
he gouernes all the world.

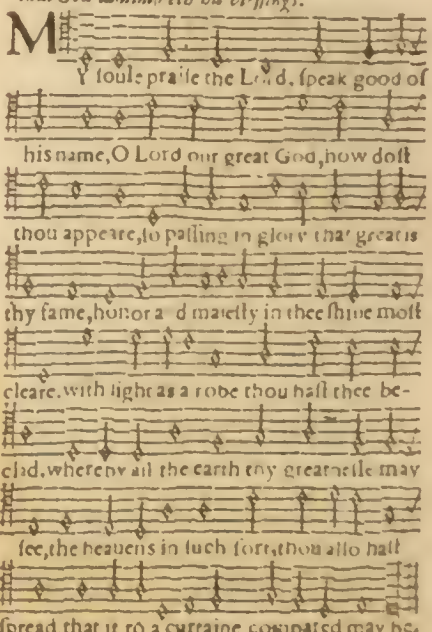
20 Yee Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hoaſts and miniſters
ceaſe not to laud him ſtill,
Which ready are to execute
his pleaſure and his will.

22 Ye all his works in euery p'ace,
praiſe yee his holy name,
My heart, my mind, and eke my ſoule,
praiſe yee alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

A thankſgiuing for the creation of the world, & gouernmẽt of the ſame, by his marueilous prouidẽce: alſo a Prayer againſt the wicked, who are occaſion that God diminiſheth his bleſſings.



His

3 His chamber beames lie
in the clouds full ſure,
Which as his chariots,
are made him to beare,
And there with much ſwiftneſſe
his courſe doth endure,
Vpon the wings riding
of winds in the aire.
4 He maketh his ſpirits
as Heralds to goe,
And lightning to ſerue
we ſee alſo preſt,
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.
5 He groundeth the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt,
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters did flie,
And ſo giue due pl ce,
thy words to obey:
At thy voyce of thunder,
ſo fearefull they be,
That in their great raging,
they haſte ſoone away.
8 The mountaines to moiſt,
they then vp aſcend,
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend,
Where thou them appointeſt
remaine they doe ſtill.
9 Their bounds thou haſt ſet
how farre they ſhall runne,
So as in their rage,
not paſſe that they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne doe full ſwift,
among the huge hils.
11 Where both the wilde aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings
of fountaines full faire,
The fowles of the aire,
abide ſhall and dwell,
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.
13 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his wotks
is wholy repleat.
14 So as the bruit cattell,
he doth not refuſe,
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.
17 In theſe may birds build,
and make there their neſt:
In firre trees the ſtorkes,
remaine and abide.
18 The hie hils are ſuccours,
for wilde Goates to reſt,
And eke the rocke ſtony,
for Conies to hide.
19 The moone then is ſet,
her ſeaſons to runne,
The dayes from the nights,
thereby to diſcerne,
And by the deſcending,
alſo of the Sunne,
The colde from heate alway,
thereby we doe learne.
20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food,
22 As ſoone as the ſunne
is vp, they retire,
To couch in their dens
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy works found,
With wiſedome full great
they are indeed wrought,
So that the whole world,
of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thoughts.
25 So is the great ſea,
which large is and broad,
Where things that creepe, ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:

The Whale huge and monstrous,
there also doth sport.
27 All things on thee wait,
that dost them relieue,
And thou in due time,
full well dost them feed.
28 Now when it doth please thee,
the same so to giue,
They gather full gladly
those things that they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they be.
30 Againe when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed.
And dost by thy goodnesse,
the dry earth renue.
31 The praise of the Lord,
for euer shall last,
Who may in his works,
by right well reioyce:
32 His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voyce.
33 To this Lord and God,
sing will I alwaies,
So long as I liue,
my God praise will I:
34 Then am I most certaine,
my words shall him please,
I will reioyce in him,
to him will I crie:
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnes of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promises sake.

Sing this as the 95. Psalme.

GIue praises vnto God the Lord,
and call vpon his name:
Among his people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise,
And talke of all his wondrous works,
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord,
And let the heart also reioyce
of them that seeke the Lord.
4 Seeke yee the Lord, & seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mindfull heart,
Ne let the iudgement of his mouth,
out of your minde depart.
6 Yee that of faithfull Abraham
his seruants are the seed,
Yee his elect, the children that
of Iacob doe proceed.
7 For he, he onely is I say,
the mighty Lord our God:
And his most righteous iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore,
to thousand of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe,
The faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey,
And for eternall couenant,
to Israel for aye:
11 When thus he said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare,
Yea very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode,
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hands,
he suffered them to take,
But euen the great and mighty kings,
reproued for their sake.
15 And thus he said, touch you not those
that mine annointed be,
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he stroide the store,
But he against the time of need,
had sent a man before.
17 Euen Ioseph which had once beene sold
to line a slaue in woe:
18 Whose feet they hurt in stocks, whose
the iron pierc't also. (soule
19 Vntill

19 Vntill the time came when his cause,
was knowne apparantly,
The mighty word of God the Lord,
his faultlesse truth did trie,

20 The king sent and deliuered him
from prison where he was,
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord, to beare the sway,
And of his substance made him ha
the rule and all the stay,

22 That he might to his will instruct
the Princes of the land,
And wisedomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptians land,
came Israel also,
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnde, that they with hate
his people did entreat,
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signe,
among them he did shew,
And wonders in the land of Ham,
then did he worke also.

28 Darkenesse he sent, and made it darke
in stead of brighter day,
29 And vnto his commission,
they did not disobey.
30 He turnde their waters into bloud,
he did their fishes slay,
Their land brought frogs euen in that place,
where their King Pharaoh lay,

31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of the land
were fild with crawling lice:
32 He gaue them cold and stony haile
in stead of milder raine,
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow,
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then Caterpillars did,
and Grashoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fourth part.

36 The first begotten in their land,
eke deadly did he smite,
Yea the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe,
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request,
And fully with the bread of heauen,
their hunger he repressed.
41 He opened then the stony rocke,
and waters gushed out,
And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long ago,
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liu'de in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the repentants, and pray to bee gathered from among the heathen, that they may praise his name.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expresse his noble acts,
or all his prayse display.
3 They blessed are that iudgement keepe,
and iustly doe alway,
With fauour of the people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visite me,
That I the great felicity
of thine elect may see.

5 And

5 And with thy people ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers old
haue ſinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from cruell hand
of their deſpiteſull foe:
And from the Enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeu'd his words, and praiſe
in ſongs they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in the tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſemblies kindled was
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire:

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe
that feedeth on the graſſe:
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot;
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them,
moſt wondrous workes had done:
And by the red ſea, dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his minde.

Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath, leſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue.
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an hearkning minde.
26 Therefore againſt them, lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the Land.

27 And to deſtroy their ſeed among
the nations with his rod.
And through the Countries of the world,
to ſcatter them abroad.
28 To Baal-Peor then they did
adioyne themſelues alſo:
And ate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute:
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:

And from henceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make;
Yea, ſo farre forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat.
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnt their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To Fiends, their ſonnes and daughters they
did offer vp and ſlay.
38 Yea with vnkindely murdering knife,
the guiltleſſe bloud they ſpilt,
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore,
And euen his owne inheritance,
therefore he did abhor.
41 Into the hands of Heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hateſull enemies
oppreſt them in the land,
And they were humbly made to ſtoope,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels, they to wrath
prouok't him euermore.

Therefore they by their wickedneſſe
were brought full low to lie,
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cald to minde his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the light of thoſe,
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord, that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe
of thy moſt holy name.
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, & gatherred vnto him, to giue thanks therfore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therfore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 69. Pſalme.

GIue thanks vnto the Lord our God,
for gratious is he:
And that his mercy hath no end
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the Wilderneſſe,
and ſtrayed from the way,
And found no Citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe Deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie goe,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his goodneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtainde,
whom thirſt had made to faint:
The hungry ſoules with goodneſſe fed,
and did them eke acquaint.

10 Such

10 Such as doe dwell in darkenelle deepe,
where they on death doe wait.
Fast bound to tast such troublous stormes
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
then they fell downe with griefe,
And none was found so much to helpe
whereby to get relieſe.

13 Then did they cry in their distresse
vnto the Lord for aide:
Who did remoue their troublous state
according as they praid.
14 For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the Iron bands
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the Sonnes of men.
16 For he threw downe the gates of Brasse,
and brake them with strong hand:
The Iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for ayde:
Who did remoue their troublous state
according as they praid:
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindenesse then:
And shew the wonders that he doth
before the Sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in Ships or brittle Barkes
into the Seas descend:
Their Merchandize through tearefull floods,
to compasse and to end:
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same
most maruailous they see.

25 For at his word, the stormy winde
ariseth in a rage:
And stirreth vp the Surges so,
as nought can them asswage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depths, vntill
their soules consume with paine.

27 And like a Drunkard to and fro,
now here, now there, they reele:
As men with feare, of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state
according as they praide.

29 For with his word, the Lord doth make
the sturdy stormes to cease,
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindenesse then:
And shew the wonders that he doth
before the Sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
there let them doe the same.

33 For running floods to dry desarts
he doth oft change and turne:
And dryeth vp as it were dust,
the springing Well and Bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude
he maketh fruit to beare:
With pleasant springs of waters cleere,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and Vineyards also plant:

To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo,
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the Wilderneſſe.

41 But yet the poore he raiſeth vp,
out of his troubles deepe:
And oft-times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well
he may theſe things record:
For certainly ſuch ſhall perceiue
the kindeneſſe of the Lord.

Paratum cor meum. Pſal: Cviij. N.

Dauid with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning his kingdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet hee alone in the end will caſt downe our enemies.

Sing this as the 65. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing praiſe alſo.
2 Awake my Violl and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and Law
ſhall Iudah giue for me.

9 Moab my waſhpot, and my ſhooe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land
conueied ſhall I be?

11 Is it not thou O God, which late
hadſt vs forſaken quite?
And thou O Lord which with our hoaſt
didſt not goe forth to fight:
12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal: Cix. N.

Dauid being falſly accuſed by Sauls flatterers, praieth God to help him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 65. Pſalme.

IN ſpeechleſſe ſilence doe not hold
O God thy tongue alwaies:
O God, euen thou I ſay that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hateſull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will, they were my foes,
but then gan I to pray;
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand, eke ſuffer thou
his hateſull foe to ſtand.
7 When he is iudged, let him then
condemned be therein,
And let the prayer that he makes,
be turned into ſinne.

8 Few

8 Few be his daies, his charge also
let thou another take:
9 His Children let be fatherleſſe,
his Wife a Widdow make.
10 Let his of-ſpring be Vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they haue beene fed.

11 Let couetous Extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all,
That on his Children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroyd:
Their names out blotted in the age
that after ſhall ſucceed.
14 Let not his Fathers wickedneſſe
from Gods remembrance fall:
And let not thou his Mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth, their memory
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like Oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway:
20 Loe let the ſame be from the Lord
the Guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſſhoppers, ſo I
am ſhaken off and ſlade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice,
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be:
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with help at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N:

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſt-hood which ſhould put an end to the Prieſt-hood of Law.

Sing this as the 68. Pſalme:

THE Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day in which thy raigne,
and power they ſhall ſee:
Then hereby free-will offerings ſhall
thy people offer thee.
4 Yea with a holy worſhipping
then ſhall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers Countries, shall
in sunder smite the head.
7 And he shall drinke out of the Brooke
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

He giueth thankes to the Lord for his mercifull works towards his Church, and declareth wherein true wisedome and right knowledge consisteth.

Sing this as the 47. Psalme.

WIth heart I doe accord
To praise and laud the Lord:
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
And keepe them as he said:
6 For he did not disdaine
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes, ensueth
Both iudgement, right, and truth,
Whereto his Statutes tend,
8 They are decreed sure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile:
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

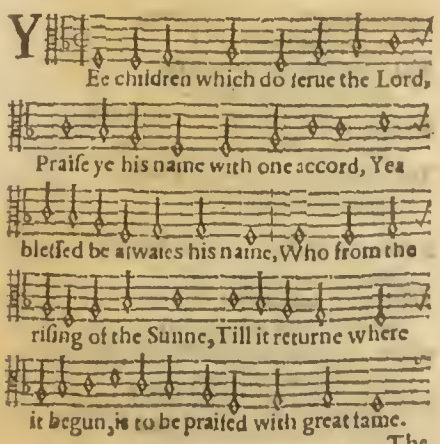
THE man is blest that God doth feare,
And that his Lawes doth loue indeed,
2 His seede on earth God will vpreare,
And blesse such as from him proceede.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea, pitty moueth such to lend.
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide:
Though that the wicked men disdaine,
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W.K.

An exhortation to praise the Lord for his prouidence, in that, contrary to the course of Nature, he worketh in his Church.



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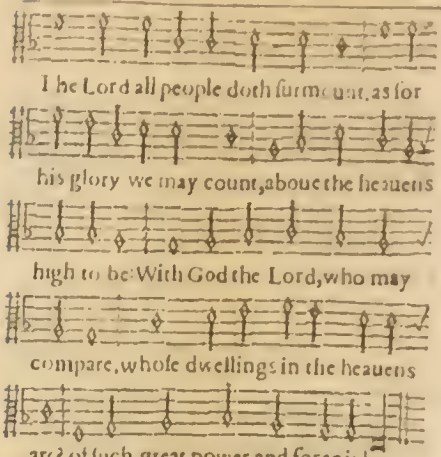


6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. W.

Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankefulnesse for the same.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaohs Land was bent,
And Iacobs house the strangers lest,
and in the same traine went.
2 In Iudah God his glory shewde,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

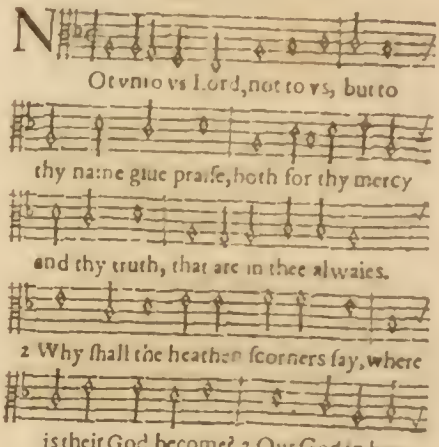
3 The Sea it saw, and suddainly
as all amaz'de did flie:
The roaring streames of Iordans floud
recoiled backwardly.
4 As rams afraid, the Mountaines skipt,
their strength did them forsake:
And as the sillie trembling Lambs,
their tops did beate and shake.

5 What ayld thee Sea, as all amaz'de,
so suddenly to flie?
Ye rowling waues of Iordans flouds
why ran ye backwardly?
6 Why shooke ye hils, as Rams afraid?
why did your strength so shake?
Why did your tops as trembling limbs,
for feare, quiuer and quake?

7 O Earth consolate thy Lord and Soueraigne Lord,
and dread his maiestie:
Before the face of Iacobs God,
feare ye both Sea and land.
8 I meane the God which from hard rocks,
doth cause maine flouds appeare:
And from the flonie flints doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.



4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and doe not speake,
and eyes and doe not see:
6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not,
and feet, and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them, are like to them,
and those whose trust they be,
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he:
12 The Lord hath mindfull bin of vs,
and will vs blesse also:
On Israels, and on Aarons house,
his blessing he will shew,

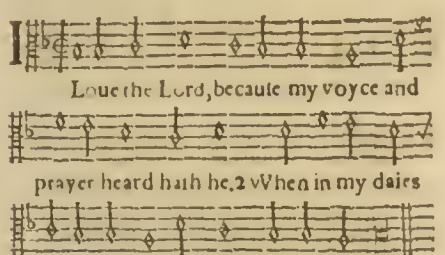
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great, and eke the ſmall.
14 To you I ſay the louing Lord
will multiply his grace,
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heaueo and the earth
hath made, and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the Sonnes of men
he gaue with free accord.

17 They that be dead doe not with praiſe
let forth the Lords renowne,
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from heoceforth and for aye,
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies and proteſteth that hee will be thankefull for the ſame.



3 Euen when the ſnares of cruell death
about belet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay,
Deliuer thou my ſoule O God,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God, compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be,
I was in wofull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt,
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moyſtned eyne from mournefull teares,
my ſliding feete from fall.
9 Before the Lord, I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord
for all his benefits to me?
13 The wholeſome cup of ſauing health
I thankefully will take,
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindeneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Con-

Confitemini Dom. Pſal. Cxviij. N.

Dauid reiected of Saul and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all men that feare the Lord, to be thankfull, vnder whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercies dures for aye:
3 Now let the houſe of Aaron ſay,
his mercies dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings
or Princes in our need.
10 All Nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quench their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe,
His hand hath the prehemmence,
his force is as it was.

17 I will not die, but euer liue
to viter and declare
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe,
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it:

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marualous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad, and ioy therein,
in heart, in minde, and thought.

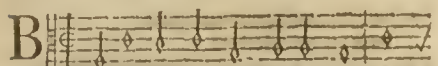
25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the Lord that ſheweth vs light,
binde ye therefore with cord
Your Sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards me.

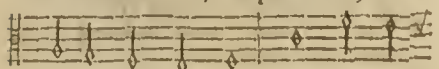
Beati

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods Law, wherin he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voyce, and in the Hebrew every eight verses begin with one letter of the Alphabet.



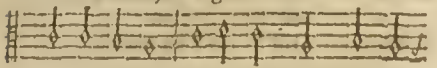
Lessed are they that perfect are, and



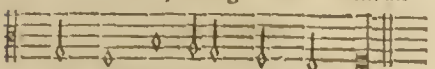
pure in minde and hearr: whose liues and

conuersation, from Gods lawes neuer start.

2 Blessed are they that giue themselues, his sta-



tutes to obserue, seeking the Lord with all



their hearts, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his wayes
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my waies so to addresse:
That I might both in heart and voice,
thy Lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy Lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH *The second part:*

BY what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer mee O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy Testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I ayme,
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy Lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL *The third part.*

GRant to thy seruant now such grace,
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright,
That of thy Law and maruailous workes,
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy Seruant sought how he
thy statutes might not breake:

24 For

24 For why? thy couenants are my ioy,
and my hearts great solace:
They serue in stead of Counsellers,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies I haue acknowledged,
with mercy thou didst heare:
Heare me eftsoones, and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth with griefe:
According to thy word therefore,
haste Lord to send relieue:

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holy law me send.
30 Thy way and truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I fore't my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth part.

INstruct me Lord in the right trade
of thy statures diuine:
And it to keepe euen to the end,
my heart I will incline.
34 Grant me the knowledge of thy Law,
and I shall it obey:
With heart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
or greater things desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires, and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproach and shame which I doe feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy Lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The sixth part.

THY mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolu'de,
thy Law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN The seuenth part.

THY promise which thou mad'st to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy Law forsake,
as he that was forlorne.
52 But call to minde Lord thy great works
shewde to our Fathers old,
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knowes when?
54 And as for me, I framde my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy Law, I alwaies kept,
and euermore will keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

HETH. The eight part.

O GOD which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humblie sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes, caused me
my feet strait to conuert.
60 I did not stay, nor linger long
as they that slothfull are:
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their prey:
Yet would I not thy Lawes forget,
nor from them goe astray.
62 Thy righteous iudgement toward me,
so great is and so hie,
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue or dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will:

TETH. The ninth part.

ACcording to thy promise made,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy Seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swoln with worldly wealth
as grease so are they fat:
But in thy Law I doe delight,
and nothing seeke but that.

71 O happy time may *I* well say,
when thou dost me correct:
For as a guide to learne thy Lawes,
thy rods did me direct.
72 So that to me thy word and Law
is deater manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne
to put thy Lawes in vre.
74 So they that feare thee, may reioyce
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world *is* plagude,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hest,
so from all ill me shend.

77 Thy tendet mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who

79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH *The xi. part:*

MY ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes, which me torment,
thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy Law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes, I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED *The xij. part:*

IN heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene, that in thy Law
my ſoule had comfort ſought,
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe ſeek my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which doth not end:
But thy commandements, and thy word,
beyond all end extend.

MEM *The xiij. part.*

VVHat great deſire and feruent loue
doe I beare to thy Law:
All the day long, my whole deuiſe
is onely on thy law.
98 Thy word hath taught me far to paſſe
my foes in policy:
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy Lawes,
I held it aye beſt reede.

101 My feet I haue reſtrained eke,
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.
102 I haue not ſwaru'de from thy iudgements,
nor yet ſhrunke any dell:
For why, thou haſt me taught thereby
to liue godly and well.

103 O Lord how ſweet vnto my taſt
finde I thy words alway:
Doubtleſſe no Honie in my mouth,
feele ought ſo ſweet I may:
104 Thy lawes haue me ſuch wiſdome learnd,
that vtterly I hate
All wicked and vngodly waies
in euery kinde of rate.

NVN. *The xiiij. part.*

EVen as a Lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both ſworne and will performe
most certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart & voice,
most frankly I thee giue:
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in thy hand,
that dangers me aſſaile:
Yet doe I not thy Law forget,
nor it to keepe, will faile.
110 Although the wicked laid their nets
to catch me at a bray:
Yet did I not from thy precepts
once ſwarue or goe aſtray:

111 Thy law I haue ſo claimd alway
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent
thy ſtatures to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH *The xv. part.*

THE craftie thoughts, and double hearts
I doe alwaies deteſt:
But as for thy Law and precepts,
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſed to performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatures pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtilrie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.

120 My fleſh alas is taken with feare,
as though it were benumbde:
For when I ſee thy iudgements, ſtraight
I am as one allonde:

AIN *The xvj. part.*

I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant, ſurety be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting, are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord am I,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better then gold:
Or iewels fine, which are eſteemd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies
I doe abhorre therefore.

PE *The xvij. part.*

THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very ideots vnderſtand,
when they it reade or heare:

131 For ioy I haue both gapt and breath'd
to know thy commandements:
That I might guide my life thereby,
I ſought what thing is meant.
132 With mercy and compaſſion Lord
behold me from aboue:
As thou wert wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:

And

And neuer let iniquitie
thy ſeruant ouerthrow.
134 From ſlandrous tongues,& deadly harms
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſonne in his bright hew:
Let ſhine on me,and by thy Law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of dreerie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE *The xviij. part.*

IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right, and flee from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure an t perfect is thy Word,
as any heart can deeme:
And I thy ſeruant, nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble and griefe haue ſeazd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach thou me, for euer in them
my life lieth vp in ſtore.

KOPH *The xix. part*

VVIth feruent heart I eald and cride,
now anſwere me O Lord:
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I cride euen in the morne,
before the day was light:
Becauſe that I haue in thy word,
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou was wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly:
Which from thy Law are far gone backe,
and ſtraid from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy commandements I haue learnd,
not now, but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH *The xx. part.*

MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy Law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuecour ſend:
From death as thou haſt promiſed
Lord keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not thy race.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy Lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy Lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN *The xxi. part*

PRinces haue fought by cruelty,
causeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly, euen of thy word
I was more merry and glad,
Then he which of rich ſpoyles & ptey,
great ſtore and plenty had.

163 As for all lies and falſitles,
I hate moſt, and deteſt:
For why? thy holy Lawes doe I
aboue all things loue beſt.
164 Seuentimes a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts, and wonderfull
doe cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue,
No danger ſhall their quiet ſtate,
impaire or once remoue.
166 My onely helpe and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things
that thou didſt me command.

167 Thy Lawes haue beene my exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept thou knoweſt arlght:
For all the things that I haue done
are preſent in thy ſight.

TAV *The xxij. part.*

O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

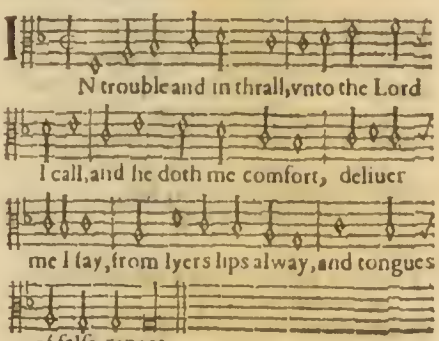
171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble Lawes
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none,
And in thy Law, and nothing elſe
I doe delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements merciſull,
let me thy fauour try.
176 For I was loſt, and went aſtray,
much like a wandring ſheepe:
O ſeeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Dauid baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kinde of wickednesse and contention.



4 What vantage or what thing
Getſt thou thus for to ſting,
thou falſe and flatteting lyer.
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
of hot conſuming fire.

6 Alas too long I ſlack
Within theſe tents ſo blacke,
which Kedars are by name,
By whom the flocke elect,
And all of Iſaacs ſect
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj.

The Prophet ſheweth by his own example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eyes to Sion hill,
From whence I doe attend:
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named:

3 Thy

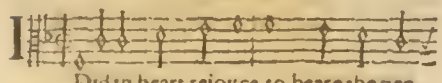
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes doe euer watch.

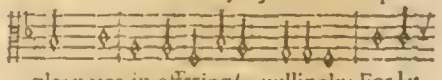
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall not with cold thee hurt by night.

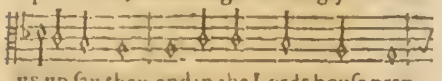
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
In all thy buſineſſe good ſucceſſe:
8 Where euer thou goeſt in or out,
God will thy things bring about.

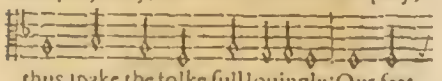
Lætatus ſum. Pſal. Cxxij. W. W.

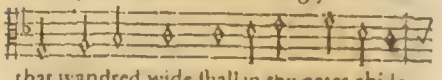
Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks, and praying for the proſperitie of the Church.

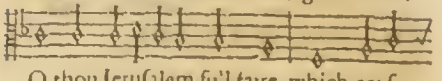

I Did in heart reioyce, to heare the peo-

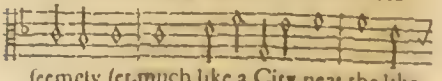

ples voice, in offering ſo willingly: For let

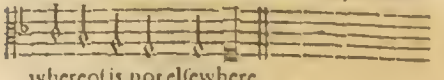

vs vp ſay they, and in the Lords houſe pray,


thus ſpake the folke full louingly: Our feet


that wandred wide, ſhall in thy gates abide.


O thou Ieruſalem ſu'l faire, which art ſo


ſeemely ſet, much like a City neat, the like


whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
are thither bent their way to take.
So God before did tell,
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth Iuſtice orderly:
Which Thrones right to maintaine
To Dauids houſe pertaine.
His folke to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace thy wals about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate
For my poore brethrens ſake,
That comfort haue by meanes of thee
9 Gods houſe doth me allure
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui. Pſal. Cxxiij. T. S.

A prayer of the faithful which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe
I lift mine eyes to thee,
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſſe hands
ſome grace for to atchieue,
So we behold the Lord our God,
till he doe vs forgiue.

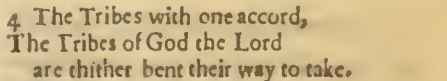
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild and ouercome
with hatred and deſpight:
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

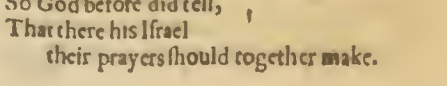
Niſi quia Dom. Pſal. Cxxiiij. W. W.

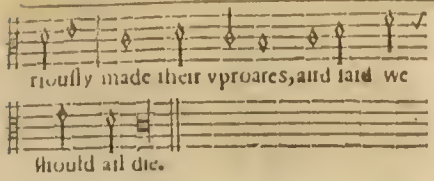
The faithful deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.

NOw Iſrael may ſay and that truely,

if that the Lord had not our cauſe main-


taind: If that the Lord had not our right


ſuſtaind, when all the world againſt vs tu-



rtously made their vproares, and said we should all die.

3 Now long agne
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging streames
most proud in roaring noyse:
Had long agoe
ouerwhelm'de vs in the deepe:
6 But loued be God
which doth vs safely keepe
From bloudie teeth,
and their most cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a Bird
out of the Fowlers gin
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we are scaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W.W:

He describeth the assurance of the faithful in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the Beendictus.

SVch as in God the Lord doe trust,
As mount Sion shall firmely stand,
And be remoued at no hand:
The Lord will count them firme and iust,
So that they shall be sure
For euer to endure.

2 As mightie Mountaines, huge and great,
Ierusalem about doe close,
So will the Lord be vnto those
Who on his godly will doe wait,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide.
But peace with Israel,
For euermore shall dwell:

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence
Vpon the Lord our God onely,
And flee to him for their defence
In all their need and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner-stone,
Mooued with none ill, but standeth still,
Stedfast, like to Mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse:
So that no enemies come to them,
To hurt that towne in any case,
So God indeed in euery need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainely
The sinners and vngodlies rod
To tarrie vpon his familie:
Lest they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end
Thy Christian flocke through thy goodnesse:

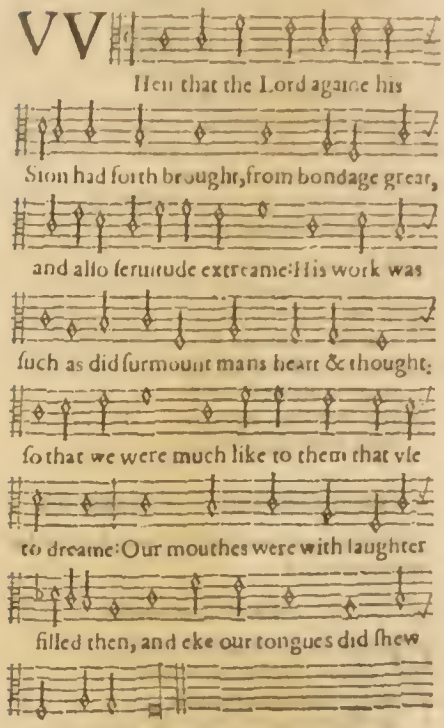
O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel:

Glory to God, the Lord of might,
And to his Sonne our Sauiour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day
We may walke, and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. W:

This Psalme was made after the returne of the people from Babylon, & sheweth that the meanes of their deliuerance was wonderfull, after the seuenty yeeres captiuity, foretspoken by Ieremy 25. 12, and 29. 10.

When



2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy
we haue good cause, as we begun.
4 O Lord goe forth,
thou canst our bondage end,
And to deserts
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape in mirth and ioy,
6 They went and wept
in bearing of this precious seed,
For that their foes
full oftentimes did them annoy,
7 But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvij. W. W.

It is not mans wit, power or labour, but the goodnesse of God that giueth riches, preserueth townes and countries, graunteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand,
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply
Of his great liberality,
The blessing of posterity.

4 And when his Children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is he that hath his Quiuer
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer
When that he pleadeth before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

Herein he describeth the prosperous estate of persons married in the feare of God, & the promises of Gods blessing to al them that liue in this honourable estate, according to Gods commandements.

Sing this as the 137. *Psalme.*

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull Vines on thy house side,
so doth thy Wife spring out:
Thy Children stand like Oliue Plants,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see
5 Thy promised Ierusalem,
and his felicity.
6 Thou shalt thy childrens childten see,
to thy great ioyes increase,
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though aſſaulted in all ages, for God will deliuer it, and ſuddainly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

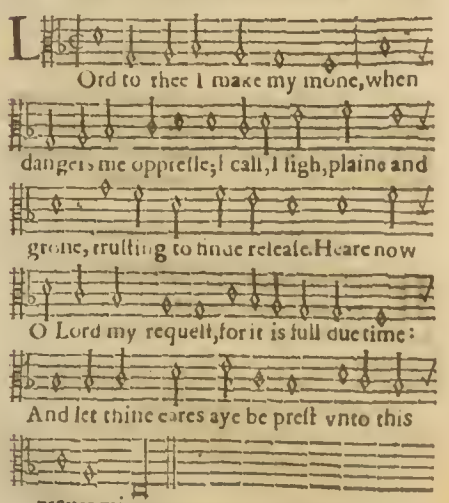
OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my back the Plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me, ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow,
7 Whereof the Mower cannot finde
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the Land.

8 Nor paſſers by, pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectual prayer to obtaine mercy and forgiuenes of his ſins, & at length deliuerance from al euils.



3 O Lord our God if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

OLord I am not puft in minde,
I haue no ſcornefull eye:
2 I doe not exerciſe my ſelfe
in things that be too hie.
3 But as a child that weaned is
euen from his Mothers breaſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

4 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. N.

The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as it was foreſpoken.

Sing this as the 48. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed,
4 Nor let my temples take their reſt,
nor the eyes in my head;

5 Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Iacobs God to be
an habitation.
6 Pſ. heard of it at Ephrata,
where did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will allay and goe in now
his tabernacle there:
Before his footstoole to fall downe
vpon our knees with feare.
8 Arise, O Lord, arise I say
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and would not shrinke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy Sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely Throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse, and eke increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will decke and cloath her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordainde for mine,
a lanterne bright and good.

18 As for mine enemies, I will cloath
with shame for euermore:
But I will cause his Crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiij. W.W.

The commendation of godly and brotherly amity cõpared to the most pretious oyle mentioned, Ex. 30

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the bond of amity.
2 It cals to minde the sweet perfume,
and that costly oyntment,
Which on the Sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her siluer drops,
the fields with fruit doth fill.

5 Euen so the Lord on them
his blessings manifold:
Whose hearts and mindes without all guile,
this knot doe keepe and hold.

Fac tunc. Psal. Cxxxiiij. W. K.

Hee exhorteth the Leuites that watch in the Temple to praise the Lord.

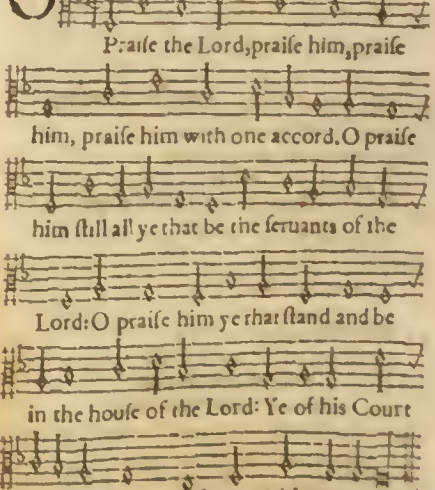
Sing this as the Benedictus.

BEhold and haue regard,
ye Seruants of the Lord,
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both Earth and Heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth al the faithfull to praise God for his marualous workes and graces wherein he hath declared his Maiesty to the confusion of all Idolatry.



3 Praise

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why? the Lord hath choſe Iacob
his very owne you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framd of nought.

7 He liſts vp Clouds euen from the earth,
he makes lightenings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thee ſhewed wonders great
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things,
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

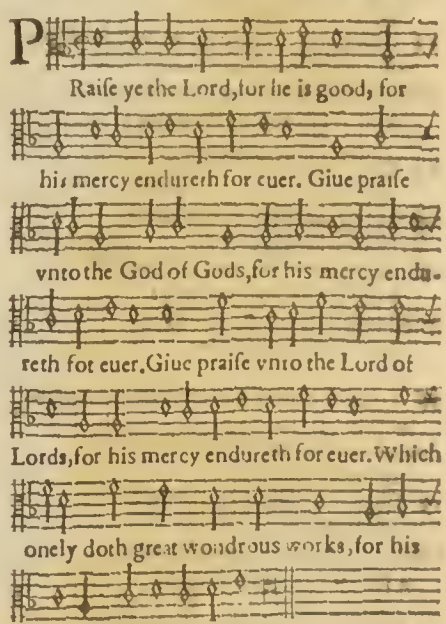
13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And ro his ſeruants he will ſhew
fauour in time of neede.

15 The Idols of the heathen are made
in all the coaſts and Lands,
Of ſiluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths & cannot ſpeake,
and eyes and haue no ſight:
17 They eke haue eares, and heare nothing,
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them,
that ſo doe fet them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things.



5 Which by his wiſedome made the heauens,
for his mercy endureth for euer:
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer:
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Stars to guide the night,
for his mercy endureth for euer:
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer:
11 And Iſrael brought out from them,
for his mercy endureth for euer:

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And *Iſrael* made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth for euer.
16 Through wilderneſſe his people lead,
for his mercy endureth for euer.

17 He which did ſmite great noble Kings,
for his mercy endureth for euer.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth for euer.
19 As Sehon King of Amorites,
for his mercy endureth for euer.
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their Land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant *Iſrael*,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 72. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Giue thankes, and praiſes ſing
To God of Gods *I* ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure.
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure
Both firme and ſure,
Eternally.

5 Which Lord omnipotent,
By his great wiſedome high,
The heauenly firmament
Did frame as we doe ſee,
For certainely
His mercies dure
Both firme and ſure,
Eternally.

6 Yea, he the heauy charge
Of all the earth did ſtretch:
And on the waters large,
The Sunne he did outretch,
For certainely, &c.

7 Great lights he made to vs,
For why? His loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Stars that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues & ſore,
All Egypt ſmote he then;
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His *Iſrael* forth brought;
12 Which he with mighty hand
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall;
14 And made through it to goe,
His choſen Children all,
For certainely, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoaſt of men,
And Chariots eke alſo.
For certainely, &c.

16 Who led through the wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground:
For certainely, &c.

18 And ſlew with puiſſant hand
Kings mighty, and of fame:
19 As of Amorites land,
Sehon the King by name,
For certainely, &c.

20 And Og (the Giant large)
Of Baſan King alſo:
21 Whoſe Land for heritage
He gaue his people tho.
For certainely, &c.

22 Euen vnto *Iſrael*,
His Seruant deere *I* ſay:
He gaue the ſame to dwell.

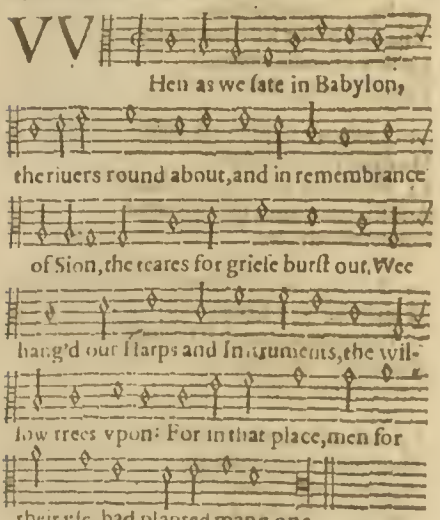
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſets vs free.
For certainely, &c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it thy will:
For certainely, &c.

Super flumina. Pſal. Cxxxvij. N.

The Iſraelites in their captiuity hearing the Chaldeans reproach and blaſpheme God and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, and propheſied the deſtruction of Babylon.



3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of the liuing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noyſe and cry,
That Edoms Sonnes againſt vs made,
when they razde our City.
Remember Lord the cruell words,
when as with one accord:
They cride, on, ſack, and raze their wals
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be cald,
that takes thy Children young,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen forraine Princes ſhal praiſe the Lord together with him. And hee is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 130. Pſalme.

THee will I praiſe with my whole heart,
my Lord and God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy temple I
will looke, and worſhip thee:
And praiſed in my thankefull mouth
thy holy name ſhall be.

Euen for thy louing kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard thy mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning, knowes a farre
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet I ſhall ſtand
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.
Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand, the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemie to all them that contemne God.

Sing this as the 173. Psalme.

O Lord thou hast me tride and knowne,
my setting thou dost know,
2 And rising eke, my thoughts a farre
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie though I the same
cannot attaine vntill.

7 From sight of thy al-seeing spirit
Lord whether shall I goe:
Or whether shall I flie away
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there,
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide,
Euen there where are the farthest parts,
where flowing Sea doth slide.
10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darkenesse shall
yet shrowd me from thy sight,
So euen also the darkest night
about me shall be light.
12 Yea, darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my Mothers wombe
enclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy workes are maruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deere are they to me:
And of them all, how passing great
the endlesse number be?
18 If I should count them, loe their summe
more then the sands I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake so wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me O God, and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be;
And in thy way (O God) my guide
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood & iniuries of his enemies, assuring himselfe of his succour: wherefore he prouoketh the iust to praise the Lord, & to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight
2 Deliuer me, which euill doe
imagine in their sprit.
Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents, vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:

With cords in my path-way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce
wherewith I pray and mone.
7 O Lord, my God thou onely art
the strength that saueth me:
My head in day of battaile hath
beene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let them cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight.
12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Dauid being grieuously persecuted vnder Saul, desireth succour and patience till God take vengeance of his enemies.

Sing this as the 119. *Psalme.*

O Lord vpon thee doe I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I doe cry to thee.
2 As Incense let my praier be
directed in thine eies:
And the vplifting of my hands
as euening sacrifice.

3 My Lord for guiding of my youth,
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men, of their delicates
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let them reproue me, and the same
a precious oyle shall be:
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.

6 Then when in stony places, downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth
loe scattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be:
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtile gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy help escape
the dangers of them all.

Voce mea ad. Psal. Cxlij. N.

Dauid neither for feare nor anger, would kil Saul, but with a quiet mind praieth vnto God, who preserued him.

Sing this as the 141. *Psalme.*

BEfore the Lord God with my voyce
I did send out my cry:
And with my strained voyce, vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare,
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I look't and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I to the Lord, and said,
my help thou onely art:
Thou in the land of liuing, art
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me:
For they that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise thee round about.

Domine

Domine exaudi. Psal. Cxiij. N.

An earneſt praier for remiſſiō of ſinn, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgment. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſo end the reſt of this life in the true feare and ſeruice of God.

Sung this as the 141. Pſalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſude my ſoule,
my life to ground hath throwne,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſpirit:
And in me was my troubled heart
amazed and affright.

5 Yea I recall time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.
6 To thee O Lord my God, loe I
doe ſtretch my crauing hands;
My ſoule deſireth after thee,
as doe the thirſtie lands.

7 Heare me with ſpeede, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindeneſſe in
the morning heare and know,
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the Land
of mercy me conuay.

11 For thy names ſake with quickning grace,
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy, ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Dauid praiſeth the Lord for his victories & kingdome reſtored yet calling for the deſtruction of the wicked, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 144. Pſalme:

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, & Tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price:
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,
5 As fleeting ſhade: bow downe O Lord
the heauens, and deſcend.

6 The mountaines touch, & they ſhal ſmoke,
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth, of vanitie
and fondneſſe doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Violl, and on Inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance vnto Kings:
Vnto his ſeruant Dauid help,
from hurtfull ſword he brings.
11 From ſtrangers hands, me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:

There be no going out, no cryes
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God in gouerning and preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall louing kindneſſe toward all thoſe that call vpon him, feare him, and loue him.

Sing this as the 137. *Pſalme.*

THee will I praiſe, my God my King,
and bleſſe thy name for aye,
2 For euer will I praiſe thy name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Maleſtie,
thy beautie will record:
And meditate vpon thy workes
moſt wonderfull *O* Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe, will not ſpare,

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gratious
and mercifull alſo:
*O*f great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercy doth exceed:
10 Loe all thy workes doe praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy Kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of thy mighty kingdome eke,
to ſpread thy glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion throughout all age,
endures without delay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him, will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he all them that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvj. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, & deliuereth the afflicted, nouriſheth the poor, ſetteth priſoners at liberty, comforteth the fatherles, widdowes, ſtrangers, and is king for euer.

Sing this as the 137. *Pſalme.*

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the Sonnes of Mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart
decay and periſh all.
5 *O* happy is that man I ſay,
whom Iacobs God doth aide,
And he whoſe hope doth not decay,
but on the Lord is ſtayed.

6 Which made the earth and waters deepe,
the heauens bie withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwaies he doth proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe their fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt for euermore.

9 He

9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the Widow from diſtreſſe,
and ill mens waies ſubuert.
10 Thy Lord and God eternally
O Sion ſtill ſhall raigne:
In time of all poſterity
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon al his creatures, but eſpecially vpon his Church, which he hath gathered together after their diſperſion, declaring his word and iudgement vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his owne Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God, vpon the Harpe
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the Mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

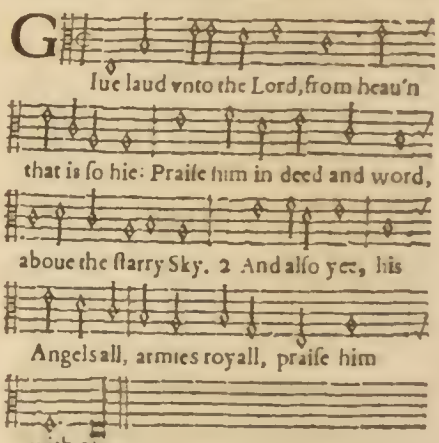
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.
15 And his commandements vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes doth he ſpread:
17 Like morſels caſts his Ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, & then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhow:
His ſtatutes, and his iudgements he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I.H.

He prouoketh all Creatures to praiſe the Lord in heauen, and in al places, eſpecially for the power that he hath giuen to his people Iſrael.



3 Praiſe him both Moone and Sunne
Which are ſo cleere and bright,
The ſame of you be done
Ye gliſtring ſtars of light.
4 And eke no leſſe
Ye heauens faire
5 And clouds of the ayre
his laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods name
On earth, ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie.
Fire, Haile, Ice, Snow,
And ſtormes that blow
At his decree.

9 Ye hils and Mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Yea Birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine,
Princes and all Iudges
That in the world remaine,
12 Exalt his name.
Young Men and Maids,
Old men and Babes,
Doe ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is far aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

His Saints all ſhall forth tell
His praiſe and worthineſſe:
The Children of Iſrael,
Each one both more and leſſe.
15 And alſo they
That with good will
His word fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that hee gaineth his Saints againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God
a new reioycing ſong,
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe with voyce of Flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame:
4 For why? The Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the Acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in Iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing by all manner of waies, for all his mighty and wonderfull workes.

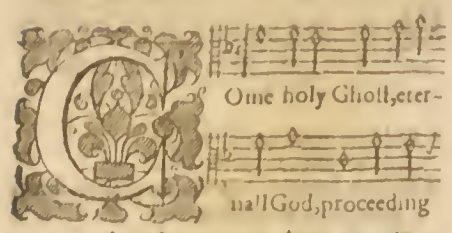
Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie:
2 Aduance his name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe, giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding Trumpets blow:
Praiſe him vpon the Violl, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid in meeter.



COme holy Ghoſt, eter-
nall God, proceeding
from aboue, both from the Father and the
Son, the God of peace and loue. Viſit our
minds, and into vs thy heauenly grace inſpire
that in all truth and godlineſſe, we may haue
true deſire.

Thou art the very comforter
in all woe and diſtreſſe:
The heauenly giftis of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, and loue ſo cleere,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promiſe made
thou giueſt ſpeech of grace:
That through thy help, the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light,
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength & ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither, fleſh the world, nor deuill,
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge or diſdaine.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace
good Lord grant wee thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtriſe and diſſention
O Lord diſſolue the bands.
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deere beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that the onely Sonne
vouchſafe his ſpirit to ſend
To all that doe profeſſe his name,
vnto the worlds end.

Venite exultemus. Pſalme XCV.

Sing this at the Benedicite.

OCome and let vs now reioyce,
and ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits
Alway diſtributing:
Wherefore of him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other Gods
A King omnipotent.

His people he doth not forſake
At any time or tide,
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The Mountaines farre and neere.

The Sea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth that doth not fade.
O come therefore and worſhip him,
And downe before him fall:

And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, our King,
And we his people are:
His flocke, and sheepe of his pasture,
On whom he taketh care:
This day if you will heare his voyce,
Yet harden not your heart,
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could doe or say.

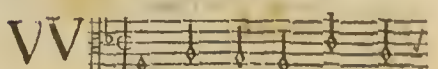
These forty yeeres I haue beene grieu'd
With all this generation:
And euermore I said, they err'de
In their imagination.
Wherewith their hearts were sore cumbred,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

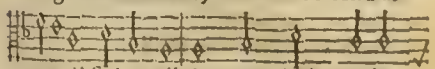
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The Song of Saint Ambrose, called Te Deum:

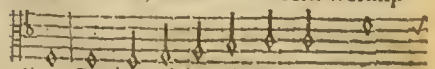


We praise thee God, wee know-

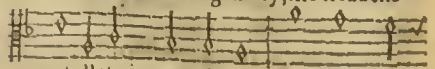
ledge thee the onely Lord to be: And as



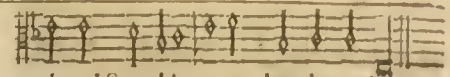
eternall father, all the earth doth worship



thee: To thee all Angels cry, the heauens



and all the powers therein: To thee Che-



rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
4 The Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

5 The noble and victorious hoast
of Martyrs sound thy praise,
The holy Church throughout the world
doth knowledge thee alwaies.
6 Father of endlesse Maiesty
they doe acknowledge thee:
Thy Christ, thine honourable true
and onely sonne to be.

7 The holy Ghost the comforter
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
8 When sinfull mans decay in hand
thou tookest to restore:
To bee inclos'd in Virgins wombe,
thou diddest not abhorre.

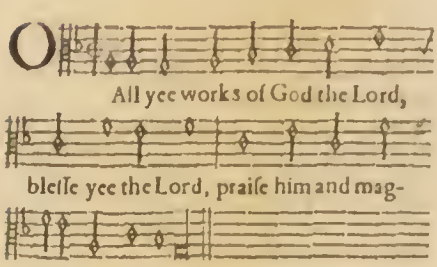
9 When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
10 In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

11 Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
12 O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouern them, & Lord do thou
for euer them aduance.

13 We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord
vouchsafe vs to defend
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

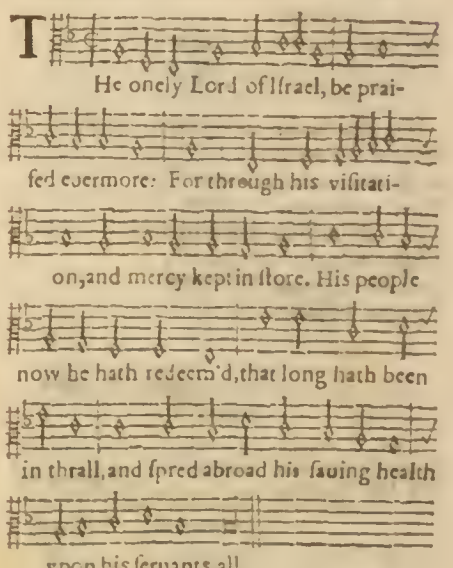
15 O Lord I haue reposed all
my confidence in thee;
Put to confounding shame therefore
Lord let me neuer be.

The Song of the three Children, praising God, prouoking all creatures to doe the same.



3 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
4 O ye the waters aboue the Sky
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
6 O ye ſhining Sunne and Moone,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
7 O ye the gliſtering Starres of heauen,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
9 O ye the blowing winds of God,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye Winter and the Summer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing Wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floods
bleſſe ye the Lord, &c.
23 Whales and all that therein flow,
bleſſe ye the Lord, &c.
24 O ye the flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts, and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, praiſe him and
magnifie him for euer.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 O ye holy and ye meeke in heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him and
magnifie him for euer.

The Song of Zacharias called Benedictus.



In Dauids houſe his ſeruant true
According to his minde:
And alſo his annointed King,
As we in ſcripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His waies for to prepare.

That

That we might be deliuered
From ſuch as make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promiſed
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

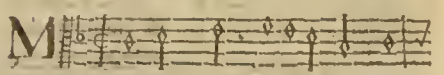
And alſo to performe the oath
Which he before had ſworne
To Abraham our father deere,
For vs that were forlorne.
That he would giue himſelfe for vs;
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou O childe which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

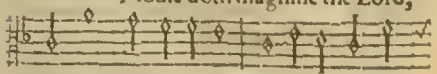
For thou ſhalt goe before his face
For to prepare his waies,
And alſo for to teach his will
And pleaſure all thy daies.
To giue them knowledge, how that their
Saluation is neere,
And that remiſſion of their ſinnes
Is through his mercy meere.

Whereby the day ſpring from on hie,
Is come vs for to viſite:
And thoſe for to illuminate
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt,
And alſo for to guide our feet
The way to peace and reſt.

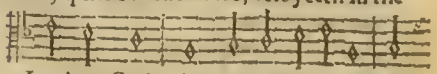
The Song of the bleſſed Virgin Mary called Magnificat.



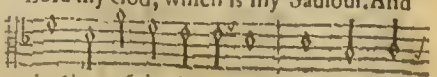
Y ſoule doth magnifie the Lord,



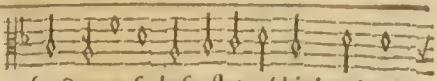
my ſpirit eke euermore, reioyceth in the



Lord my God, which is my Sauiour. And



why? becauſe he did regard, and gaue re-



ſpect vnto ſo baſe eſtate of his handmaid,

and let the mighty goe.

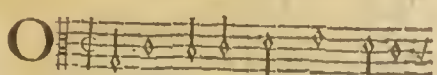
For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To ſuch as feare his name:
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they bare in their heart.

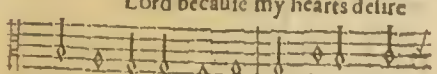
He hath put downe the mighty ones
From their ſupernall ſeat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſrael,
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

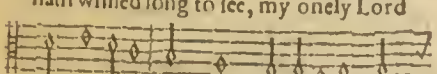
The ſong of Simeon, called Nunc dimittis.



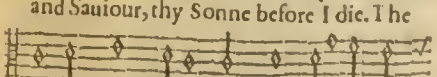
Lord becauſe my hearts deſire



hath wiſhed long to ſee, my onely Lord



and Sauiour, thy Sonne before I die. The



ioy and health of all mankind, deſired long

before,

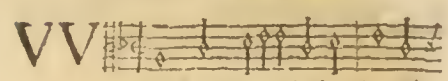
long before, which now is come into the

world, of mercy bringing store.

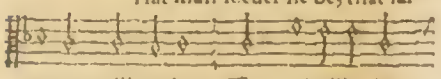
Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

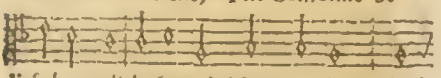
The Simbole or Creed of Athanasius, called Quicunque vult.



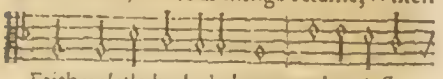
Whatsoeuer he be, that sal-



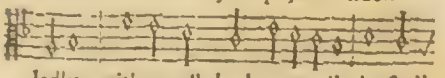
uation will attaine, The Catholike be-



liefe he must, before al things retaine, Which



Faith vnlesse he holy keepe, and vndefi-



ledly, without all doubt eternally, he shall

be sure to dye.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in vnity alone.
So as we neither doe confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father Sonne, and holy Ghost
but one the Godhead is:
Like glory, coeternall eke
the Maiesty likewise.

Such as the Father is, such is
his Sonne in each degree:
And such also we doe beleeue
the holy Ghost to be:
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue, that each
of these eternall be,
Yet there but one eternall is,
and not eternals three.
And ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almightie so:
And in like sort almighty is
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there be three Lords to say.

Of none the Father is, ne made,
ne create nor begot:

The

The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt Is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one ſonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all theſe perſons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This Faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the true faith is, that we
beleeue and eke doe know,
That Chriſt our Lord, the ſonne of God,
is God and man alſo.
God of the Fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
Which doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his God-head, equall with
his Father God is he:
Touching his man-hood, lower then
his father in degree:

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of God-head,
into the fleſh of man:
But by taking man-hood to God,
this being One began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is,
So in one perſon God and man,
is but one Chriſt likewiſe.

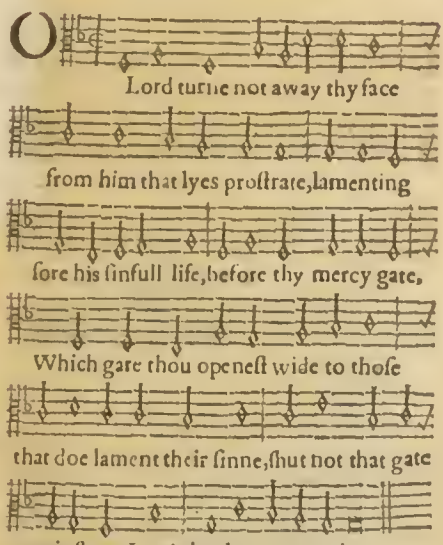
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe
with bodies new reſtor'de:
And of their owne workes they ſhall giue
account vnto the Lord.
And they vnto eternall life
ſhall goe that haue done well:
Who haue done ill, ſhall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.

To Father, Sonne, and holy Ghoſt,
all glory be therefore,
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a Sinner. N.



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.

I need not to confeſſe my life,
I am ſure thou canſt tell
What I haue beene, and what I am,
I know thou know'ſt it well.

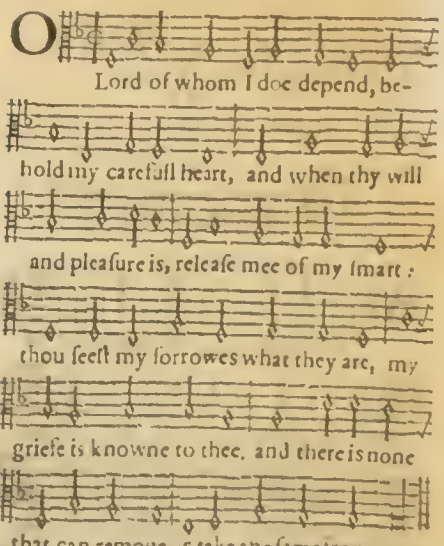
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat,
Euen as the Childe that hath done euill,
and feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound
O Lord I need not to repeat
What I doe begge or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The humble ſute of a Sinner. M.



But onely thou, whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinnes was ſlaine.

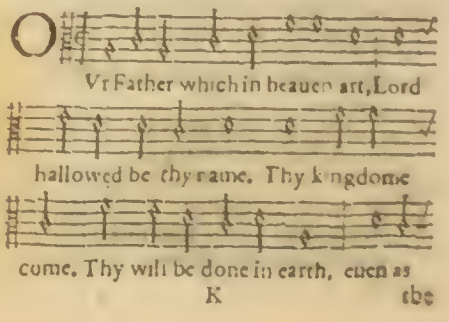
Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doe hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him,
and ſee his wounds and bloud.

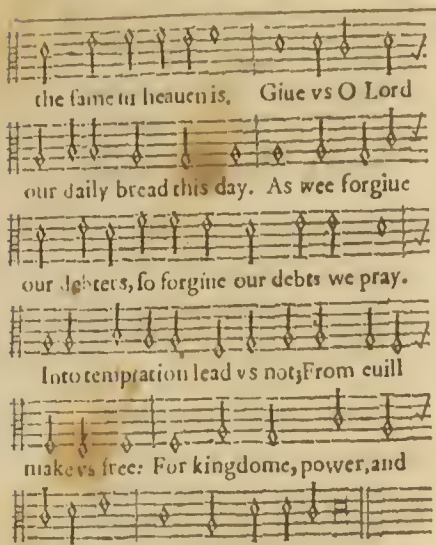
And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place
with them to praiſe thy name.
But whileſt I liue here in this vale,
where ſinners doe frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

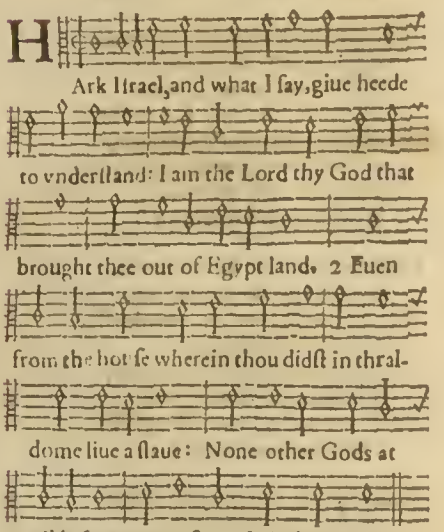
Wherefore this is yet once againe
my ſute and my requeſt,
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue and voyce,
be inſtruments of praiſe,
And in thy Church, and houſe of Saints,
ſing Pſalmes to thee alwaies.

The Lords Prayer or Pater noſter.





The X. Commandements.



No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish Fathers faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display
To thousands of such as loue me,
and my precepts obey.

The name thou of the Lord thy God
in vaine doe neuer vse:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day,
Sixe daies thou labour shalt, and doe
thy needfull workes alway.

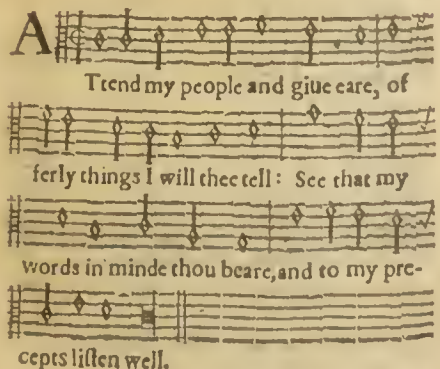
The seauenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe on it,
ne thou nor yet thy Sonne,
Thy Daughter, Seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seauenth day take
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy Parents, that
prolong'de thy daies may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. No witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong;
Nor his man-seruant, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing, that to
thy neighbour proper is.

The X. Commandements of Almighty God, Exod. 20.



1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy Parents honour giue,
As Gods commandements doe pretend:
That thou long dales and good maist line
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not at any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calleth mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord
To magnifie thy name therefore.

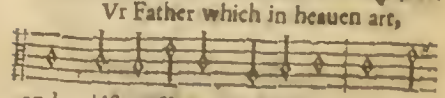
For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That wee in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength oh Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

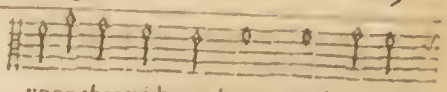
To thee for euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

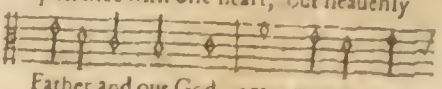
Vr Father which in heauen art,



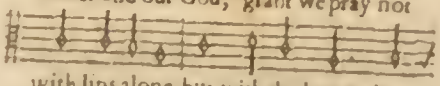
and mak'st vs all one Brotherhood. To call



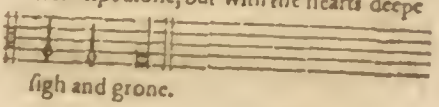
vpon thee with one heart, out heauenly



Father and our God, grant we pray not



with lips alone, but with the hearts deepe



sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war, and from bloud-shed,
Also from sickenesse, dearth, and pine;
That we may liue in quietnesse,
Without all greedy carefulnesse,

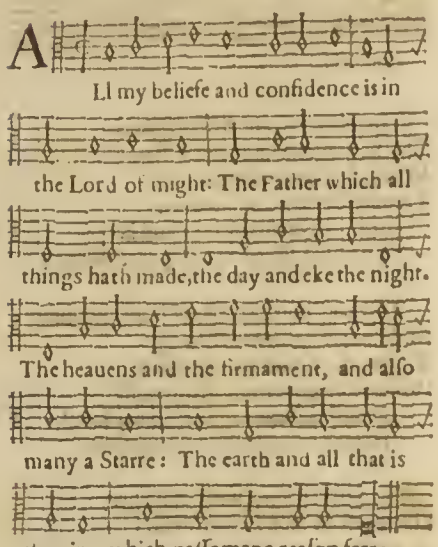
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage,
To withstand his inuasion.
Giue power and strength to euery age,
Arme and make strong thy feeble host
With faith, and with the holy Ghost:

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last end comfort vs:
A blessed end to vs bequeath.
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue praied with one accord.

The xij. Articles of the Christian faith.



And in like manner I beleeue
In Christ our Lord his sonne:
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit,
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteously,
Whom he hath deerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God
My faith to satisfie:
The third person in Trinity
Beleeue I stedfastly.
The holy and Catholike Church
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue
By Iesus Christ his death,
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The Sheepe from Goats diuide:
And giue life euerlastingly
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy companie
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion
And praise for euermore.

¶ *A Prayer to the holy Ghost to be sung before the Sermon.*

Sing this as the 119. *Psalme.*

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall:
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs, win the field.

Lord keepe the King and his counsell,
and giue them will and might:

To

To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers pleteouſly:
That in the ſame we may accord,
and therein liue and dye.

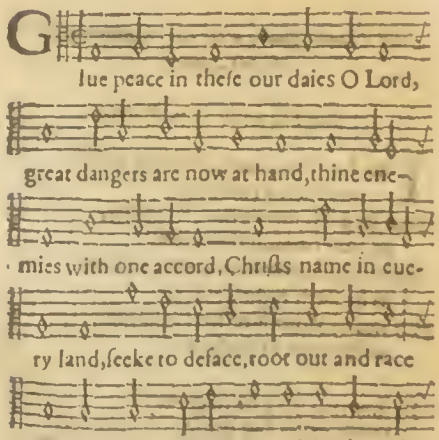
O holy Spirit, direct aright
the Preachers of thy word,
That thou by them maiſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe Paſtors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our ſoules doe feed.

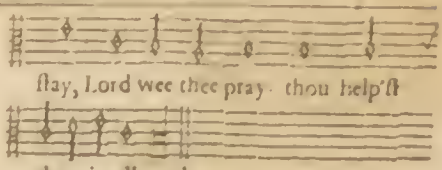
O bleſſed ſpirit of truth keepe vs
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that be our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voyd of ſtriſe,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore,
And it is now, and ſo ſhall be
henceforth for euermore.

Da pacem Domine.

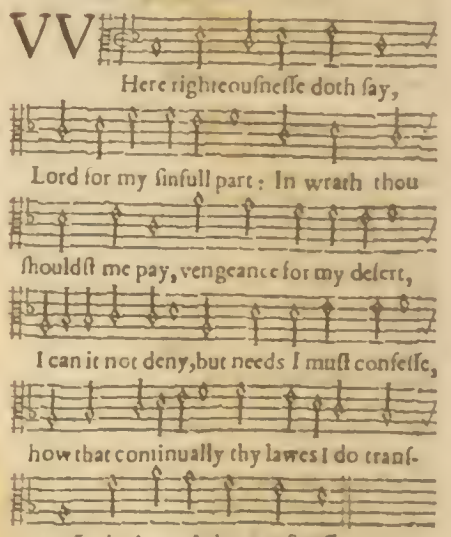




Giue vs that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine ſtriue:
With fire and ſword
This healthfull word,
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere Godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by Faith Chriſt renue.
That feare and dread,
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

The complaint of a ſinner, who craueth of Chriſt to be kept vnder his mercy.



But if it be thy will,
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.

For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tel's mee,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no such path,
But he falth now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust
My sinfull soule to saue?

But truely to that post
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

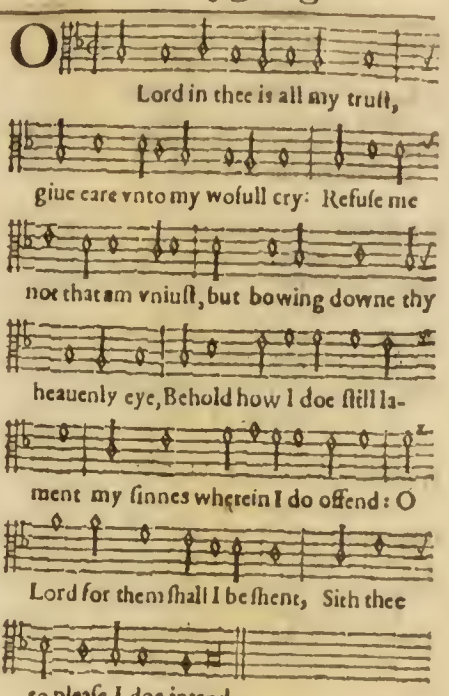
The Scripture doth declare
No drop of bloud in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sinne repleat
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs
Confirmed with the iust:
That vnto thee belongs
Which art my onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in GOD, that his sinnes shall be washed away in Christs bloud.



No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime,
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haste thee (O Lord) haste thee I say
to poure on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place,
Where thou dost raigne eternally
with God, which once did down thee send,
Where Angels sing continually,
To thee be praise world without end.

A Thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercy euermore:
That he doth shew vnto the Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne,

That

That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord,
Thou dost deserue most worthily
of him to be abhord.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein
more holy are then wee:
They serue the Lord in their estate,
each one in his degree.
They doe not striue for mastership,
nor slacke their office set:
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe:
It doth obserue their Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule,
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedy was none
to bring vs vnto life,
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sins vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible
vnto our eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with Sythe,
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot
did close it vp in heat,
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

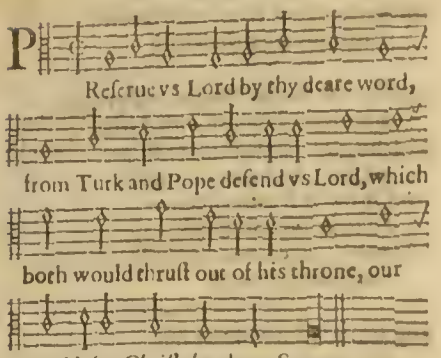
Because the iuyce that in them is,
as comfortable drinke
We might receiue, and ioyfull be
when sorrowes make vs shrinke.
So Christ his bloud out-pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those
that rightly doe him feare.

And as the Cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe in deed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

Robert wisedome.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
The poore afflicted flocke defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnity:
In all our need so vs defend,
that we may praise thee world without end.

¶ *An exhortation to the praise of God to be sung before Morning Prayer. T. B:*

Sing this as the 100. *Psalme.*

PRaise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Son:
With the holy Ghost in like manner,
Now and at euery season.

An exhortation to be sung before Euening Prayer.

Sing this as the 100. *Psalme.*

BEhold now giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree
With such songs as to him are due:

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place
Yea and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation
His blessing, mercy, and fauour:
Glory to God, &c. As before.

PRAYERS.

A forme of Prayer to bee vſed in priuate houſes euery Morning and Euening.

Morning Prayer.

ALmighty God and moſt merciſull Father, we doe not preſent our ſelues here before thy Maieſty, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloued Son Ieſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he wil not onely be amongſt vs, but alſo be our Mediator and aduocate towards thy Maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee moſt merciſull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion, as a iuſt recompence for all out offences, in whom onely thou art pleaſed, and thorough whom thou canſt not bee offended with vs. And ſeeing that of thy great mercies we haue quietly paſſed this night: grant (O heauenly father) that we may beſtow this day wholly in thy ſeruice, ſo that all out thoughts, words, & deeds, may redound to the glory of thy name, and good enſample to all men, who ſeeing our good works may glorifie thee our heauenly father.

And foraſmuch as of thy meere fauour & loue thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heires with thy deere Sonne Ieſus Chriſt, of that immortall kingdome which thou preparedſt for vs before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our harts with thy holy ſpirit, that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make requeſt O Lord for our ſelues & for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull works that thou art God ouer all, ſo they may be inſtructed by thy holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But foraſmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, and none can preach except they bee ſent: therefore O Lord raiſe vp faithfull diſtributers of thy Myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Sathan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by Sects, Schiſmes, Hereſies and errours, diſquiet thy little flocke. And becauſe O Lord we be falne into the latter daies and dangerous times, wherein ignorance hath gotten the vper hand, and Sathan by his miniſters ſeeke by al meanes to quench the light of thy Goſpell, wee beſeech thee to maintaine thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keep in priſon & bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children: neither yet let our ſins and wickednes be an hinderance to thy mercy, but with ſpeede O Lord conſider their great miſeries. For thy people Iſrael many times by their ſins prouoked their anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners, bewail our manifold ſins, and earneſtly repent vs of our former wic[illegible]neſſe and vngodly behauiour towards thee, and whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father theſe our requeſts, and all other things neceſſary for vs and thy holy Church, according to thy promiſe in Ieſus Chriſt our Lord, in whoſe name wee beſeech thee as hee hath taught vs, ſaying:

Our Father which art, &c.

Euening Prayer.

O Lord God, Father euerlaſting, and full of pitty, wee acknowledge and confeſſe that wee bee not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſty, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſeruings, for our conſciences do accuſe vs, and our ſins doe witnes againſt vs, and we know that thou art an vpright Iudge,

which

which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt merciſull Father ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation. Wee vttetly renounce all worldly confidence, and flye to thy ſoueraigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednelſe, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindnes, which haue neither worthtly eſteemed, nor in our liues ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: but rathet to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit that wee may tightly weigh them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſ ken cannot praiſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit wee be but Wormes and duſt, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, and we thy flock: thou art our redeemer, and we thy people whom thou haſt bought: thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know, that at what time ſoeuer a ſinner doth repent him of his ſinnes, from the bottome of his heart, thou wilt put away all his wickednelſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell in, grant O deere Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon that we, not ouercome by any fantaſies, dreames, or other temptarions, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name, and the profit of our brethren. So be it.

A godly prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God almighty, moſt deere father of Heauen, for al thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gratious goodnelſe freely, and of thine owne accord, to elect and chooſe vs to ſaluation, before the beginning of the world: and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deere Sonne when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needs and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo latherly in all our Tribulations and perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance. Theſe benefits (O moſt merciſull Father) like as we acknowledge to haue receiued them of thine onely goodnelſe, euen ſo wee beſeech thee for thy deere Sonne Ieſus Chriſts ſake, grant vs alwaies thy holy ſpirit, that we may continually grow in thankefulneſſe towards thee, to bee led in all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, & our neighbours for thy ſake. Suffer vs not moſt deere Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word, and deed, we may ſanctifie and doe worſhip to thy name, helpe to ampltfie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, wee may bee heartily well content with thy good pleaſure and will. Let vs not lack the thing (O father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the workes of our hands, that wee may haue ſufficient, and not to be chargeable, but rather helpfull to others. Be merciſull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neghbours ſo much the more: be thou our Father, our Captaine, and defender in all temptations, hold thee [illegible] thy merciſull hand, that we may be deliuer[illegible] a'l inconueniences, and end our liues in the ſanctifying and honour of thy holy Name, through Ieſus Chriſt our Lord and onely Sauiour. Let thy mighty hand and out-ſtretched arme (O Lord) bee ſtill our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deere Sonne, our ſaluation, thy true and holy word our inſtruction, thy grace & holy ſpirit our comfort and conſolation, vnto the end, and in the end. So be it.

A confeſſion of all eſtates and times.

OEternall God and moſt merciſull Father, we confeſſe and acknowledge here before thy

thy diuine Maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgiue vs al our sins & increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our own vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name, according to thy will, for thy spirit doth assure our consciences that thou art our merciful Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Son, and the holy Ghost, be all honour and glory world without end, Amen.

A prayer to be said before a Man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauail, that we may relieue our need, wee beseech thee of thy grace for to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer O Lord we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may endeuor our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grāt that we may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and necessitie then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholy to rest vpon thy mercies. Heare vs O Lord of mercie, through Iesus Christ thy son our Lord. Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selues, & fal downe before thy diuine maiesty, beseeching thee from the bottome of our hearts, that this seede of thy word now sown amongst vs, may take such deep roote, that neither the burning heat of persecutiō cause it to wither, neither the thorny cares of this life choake it, but that as seed sown in good ground, it may bring forth thirty, sixtie, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heauenly father to grant vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustaine our weakenesse, that wee being defended with the force of thy grace, may bee safelie preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that wee doe not swerue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eies, nor inticements of the world do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnesse and errour, to the pure vnderstanding and knowledge of thy truth, that we all with one consent, and vnity of minde, may worship thee our onely God and Sauiour, and that all Pastors, Shepheards and Ministers,

Ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially O Lord, according to our bounden duty, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his most noble Councellers and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouern their hearts, that they may in such sort execute their Office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise Rule of thy holy Word: and for that wee bee all members of the misticall bodie of Iesus Christ, wee make our requests vnto thee, O heauenly father, for all such as are afflicted with any kind of crosse or tribulatiō, as war, plague, famine, sickenesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles: Roote out from hence O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such tryall, as thy godly wisedome shall appoint. So that at length, as well by their death as by their life, the kingdome of thy deere Sonne Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs.

Our Father which art, &c.

A Prayer against the Deuill and his manifold Temptations, made by S. Augustine.

THere wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, & thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time: but thou heldest me backe that I should not consent. The Tempter came full of darkenesse as hee is: and thou diddest harden me that I might despise him. The Tempter came armed, and that strongly: but to the intent he should not ouercome me, thou didst restraine him, and strengthen mee. The Tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For hee is the great red Dragon, the old Serpent, called the Deuill and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and Beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day and night, but to goe about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the Starres of Heauen with his taile, and casteth them to the ground, which with his venome poysoneth the Waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, as if it were myre, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould, that hee feareth no man, And who shall saue vs from his chops O Lord Iesus, who shall pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flie vnder them from the face of this great Dragon that pursueth vs: and fence thou vs from his hornes with thy shield. For this is his continuall endeuour, this is his only desire to deuour the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs from our daily aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else, preasseth vpon vs by all kinde of meanes, assaulting vs day and night, with traines and policies, and shooting his venimous Arrowes at vs, sometime openly, and sometime priuily to slay our soules. And yet such is our great madnes O Lord, in that whereas wee see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neuertheleste doe sleepe and reioyce in our owne slothfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy us. Our mischieuous enemy to the intent to kill vs, watcheth continually, and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinit snares before our feete, and filled all our waies with sundry traps to catch our souls. And who can escape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in out sleep, & in our waking: He hath set snares for vs in our words, and our workes, and in all

our

our life. But thou O Lord, deliuer vs from the net of the fowlers,and from hard words,that we may giue praise to thee saying: Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth. our soule is deliuered as a Sparrow out of the fowlers net, the net is broken, and we escaped.

The confession of the Christian faith.

I Beleeue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne,and holy Ghost, who by his Almighty power and wisedome, hath not onely of nothing created heauen and earth, and all things thereIn contained, & man after his owne Image, that hee might in him be glorified, but also by his fatherly prouidence gouerneth,maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also & confesse Iesus Christ the onely Sauiour and Messias, who being equall with God,made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne,to allure vs of mercy and forgiuenesse. For when through out father *Adams* transgression,we were become Children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by Nature, made vs through faith the children of God,who when the fulnesse of time was come,was conceiued by the power of the holy Ghost, borne of the Virgin *Mary*(according to the flesh) and preached in earth the Gospel of saluation, till at length by Tyranny of the Priests, hee was guiltlesse condemned vnder *Pontius Pilate*, then President of Iury, and most slanderously hanged on the Crosse betweene two Theeues as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man, could ouercome death,hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuere Iudgement of God, euen as he had been in extreame torments of hell, and therefore cried with a loud voice: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the World, so that all other sacrifices for sinne are blasphemous,and derogate from the sufficiency hereof.

Which death albeit it did sufficiently reconcile vs to God,yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue the third day,he conquered death, euen so the victory of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the Father hath now set him at his right hand,committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is hee present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace,who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an vnspeakeable maiesty, power, and company to seperate the Lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then,or dead before,shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost,God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that we be the children of God, Brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elect. I beleeue therefore & confesse one holy church, which as members of Iesus Christ the onely head thereof content in faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to mans eye,but onely knowne to God, who of the lost sonnes of *Adam*,hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne.

First the word of God contained in the old & new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation,so is it left for all degrees of men, to read and vnderstand. For without this word, neither church, Councell, or Decree, can establish any point touching saluation,

The second is the holy Sacraments to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by Baptisme once receiued, Is signified that we (as well Infants, as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, which the Scripture calleth eating of his flesh, and drinking of his blond, neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunicatiō by the consent of the church determined, if the offender bee obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word of God. And as *Moses*, *Ezechias*, *Iosias*, and other good rulers purged the Church of God from Superstition and Idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretickes, as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of Diuels and men: as the Masse, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the dead, Free Will, distinction of meates, apparell, and dayes, vowes of single life, presence at Idoll Seruice, mans merits, with such like, which drawe vs from the society of Christs Church wherein standeth only remission of sins, purchased by Christs bloud to all them that beleeue, whether they be Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God often times deferreth in this life, yet after the generall resurrection when our soules & bodies shall rise againe to immortality, they shall be damned to vnquenchable fire, and then we which haue forsaken all mens wisedome to cleaue vnto Christ shall heare the ioyfull voyce: *Come ye blessed of my Father, inherit the Kingdome prepared for you from the beginning of the world*: and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, we shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all praise, honour, and glory, now and euer. So be it.

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and alſo in what leafe you may finde euery of them.

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66 O Lord thou didſt.	37
63 O God my God	39
64 O Lord vnto my.	39
70 O God to me take	44
79 O Lord the Gentiles.	52
94 O Lord thou doſt.	62
95 O come let vs.	63
98 O ſing ye now.	64
102 O heare my prayer.	65
108 O God my heart.	74
117 O all ye Nations.	78
118 O giue ye thankes.	79
123 O Lord that heauen.	87
129 Oft: they now Iſrael.	90
131 O Lord I am not.	90
133 O how happy.	91
135 O praiſe the Lord.	91
136 O laud the Lord benigne.	93
139 O Lord thou haſt.	95
141 O Lord vpon thee.	95
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38 Put me not to rebuke.	23
106 Praiſe ye the Lord.	70
136 Praiſe ye the Lord.	93
R	
61 Regard O Lord.	38
132 Remember Dauid.	90
S	
59 Send aide and ſaue.	37
69 Saue me O God.	43
96 Sing ye with.	63
125 Such as in God.	88
149 Sing ye vnto the.	100
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1 The man is bleſt.	1
14 There is no God.	7
19 The heauens and.	11
23 The Lord is onely.	13
24 The earth is all.	13
27 The Lord is both.	15
28 Thou art O Lord.	16
32 The man is bleſt.	19

Pſalme.	Folio
36 The wicked with.	21
41 That man is bleſt.	25
46 The Lord is our	28
50 The mighty God.	30
50 The God of Gods.	31
53 The fooliſh man.	32
57 Take pitty for I.	36
65 Thy praiſe alone.	40
76 To all that now.	48
80 Thou Heard that.	53
85 Thou haſt beene.	56
87 That City ſhall.	57
89 I o ſing the mercies.	58
90 Thou Lord haſt.	60
93 The Lord as King.	61
97 The Lord doth.	63
99 The Lord doth raigne.	64
110 The Lord did ſay.	75
112 The man is bleſt.	76
125 Troſe that doe put.	88
138 Thee will I praiſe.	94
145 Thee will I laud.	98
V	
75 Vnto thee God.	48
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2 Why did the gentiles.	1
9 With heart and mouth.	4
10 What is the cauſe.	5
52 Why doſt thou.	33
74 Why art thou Lord.	47
111 With heart I doe.	76
114 When Iſrael by.	77
116 When that the.	89
137 When as we ſat.	94
Y	
33 Ye righteous in.	18
47 Ye people all with.	28
58 Ye rulers which.	36
113 Ye children which.	76
150 Yeeld vnto God.	100

Theſe follow after the Pſalms.

Veni Creator.	101
Venite exultemus.	idem
Te Deum laudamus.	102
The ſong of the three Children.	103
Benedictus dominus.	idem
Magnificat anima.	104
Nunc dimittis.	idem
Quicunque vult	105
The Lamentation of a Sinner.	106
The humble ſute of a ſinner.	107
The Patter noſter.	idem
The ten Commandements.	108
Attend my people.	idem
The Lords prayer.	109
The xij. Articles of the Faith.	110
A prayer to the holy Ghoſt.	idem
Da pacem Domine.	111
The complaint of a ſinner.	idem
O Lord in thee is all my truſt.	112
A thankeſgiuing.	idem
Preſerue vs Lord.	114
Praiſe ye the Lord.	idem
Behold now giue heed.	idem
Certaine godly Prayers.	

FINIS.